

**EXHIBIT A**

To Communitization Agreement dated \_\_\_\_\_, 20\_\_\_\_

Plat of communitized area covering the:

Subdivisions \_\_\_\_\_,

of Sect(s). \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, NMPM, \_\_\_\_\_ County, NM.

**Exhibit B**

Attached to and made a part of that Communitization Agreement dated \_\_\_\_\_, 20\_\_  
by and between \_\_\_\_\_, (Operator) \_\_\_\_\_,

\_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, (Record Title Holders/Lesseees of Record) covering

the Subdivisions : \_\_\_\_\_

Sect(s): \_\_\_\_\_, Twnshp \_\_\_\_\_, Rnge: \_\_\_\_\_, NMPM \_\_\_\_\_ County, NM

Limited in depth from \_\_\_\_\_ ft to \_\_\_\_\_ ft. (enter here what is granted in pooling order if  
applicable)

OPERATOR of Communitized Area: \_\_\_\_\_

**DESCRIPTION OF LEASES COMMITTED:**

**TRACT NO. 1**

Lessor: \_\_\_\_\_ State of New Mexico acting by and through its Commissioner of Public Lands

Lessee of Record: \_\_\_\_\_

Serial No. of Lease: \_\_\_\_\_ Date of Lease: \_\_\_\_\_

Description of Lands Committed:

Subdivisions: \_\_\_\_\_

Sect(s): \_\_\_\_\_ Twnshp: \_\_\_\_\_, Rng: \_\_\_\_\_ NMPM \_\_\_\_\_ County NM

No. of Acres: \_\_\_\_\_

**TRACT NO. 2**

Lessor: \_\_\_\_\_

Lessee of Record: \_\_\_\_\_

Serial No. of Lease: \_\_\_\_\_ Date of Lease: \_\_\_\_\_

Description of Lands Committed:

Subdivisions: \_\_\_\_\_

Sect(s): \_\_\_\_\_ Twnshp: \_\_\_\_\_ Rng: \_\_\_\_\_ NMPM \_\_\_\_\_ County, NM

No. of Acres: \_\_\_\_\_

**TRACT NO. 3**

Lessor: \_\_\_\_\_

Lessee of Record: \_\_\_\_\_

Serial No. of Lease: \_\_\_\_\_ Date of Lease: \_\_\_\_\_

Description of Lands Committed:

Subdivisions: \_\_\_\_\_

Sect(s): \_\_\_\_\_ Twnshp: \_\_\_\_\_ Rng: \_\_\_\_\_ NMPM \_\_\_\_\_ County, NM

No. of Acres: \_\_\_\_\_

**TRACT NO. 4**

Lessor: \_\_\_\_\_

Lessee of Record: \_\_\_\_\_

Serial No. of Lease: \_\_\_\_\_ Date of Lease: \_\_\_\_\_

Description of Lands Committed:

Subdivisions: \_\_\_\_\_

Sect(s): \_\_\_\_\_ Twnshp: \_\_\_\_\_ Rng: \_\_\_\_\_ NMPM \_\_\_\_\_ County, NM

No. of Acres: \_\_\_\_\_

**RECAPITULATION**

<b>Tract number</b>	<b>Number of Acres Committed</b>	<b>Percentage of Interest In Communitized Area (Must equal 100%)</b>
No. 1	_____	_____
No. 2	_____	_____
No. 3	_____	_____
No. 4	_____	_____
<b>TOTALS</b>	_____	_____