



**Stephanie Garcia Richard  
Commissioner of Public Lands**

**CHECKLIST FOR TELECOMMUNICATIONS APPLICATION**

When submitting your application for a **telecommunications business lease** please use the following list to ensure you have included all necessary documentation with your application packet. Incomplete applications will not be processed.

- ☐ Application Form – completed, signed and notarized.
- ☐ Metes and Bounds Survey – refer to survey criteria, labeled **Exhibit** \_\_\_\_.
- ☐ Copy of Access Survey (*optional*), labeled **Exhibit** \_\_\_\_.
- ☐ Contacted NMSLO Commercial Resources Division to determine what forms will be required to obtain consent or partial relinquishment from existing surface lessee(s). Once obtained, submit signed form, labeled **Exhibit** \_\_\_\_.
- ☐ List of Equipment and Improvements (*if extra space needed*), labeled **Exhibit** \_\_\_\_.
- ☐ Site Plan – showing placement of improvements, labeled **Exhibit** \_\_\_\_.
- ☐ Close-out Plan, labeled **Exhibit** \_\_\_\_.
- ☐ A.R.M.S. Survey or Cultural Survey, labeled **Confidential Exhibit** \_\_\_\_.
- ☐ T&E Reports (*if required*), labeled **Confidential Exhibit** \_\_\_\_.
- ☐ \$250 Application Fee.\*

If you have any questions regarding the application procedure please contact the Commercial Resources Division at (505) 827-5724.

\* Please make checks payable to "Commissioner of Public Lands". When you provide a check as payment, you authorize the State of New Mexico to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction.



**Stephanie Garcia Richard  
Commissioner of Public Lands**

**APPLICATION FOR TELECOMMUNICATIONS BUSINESS LEASE**

To: Commissioner of Public Lands

P.O. Box 1148

Santa Fe, New Mexico 87504

**Gravity Pad Partners II, LLC**

Lease No. \_\_\_\_\_

**New Mexico**

I, \_\_\_\_\_, State of \_\_\_\_\_,

*(Name of the legal entity, or if applying as an individual, the personal name)*

a citizen over the age of twenty-one years (or a corporation authorized to do business in New Mexico) do hereby make application for a business lease upon the following described lands, or such portion thereof as may be available for leasing, situated in the County of Bernalillo new 100 ft braodband, State of New Mexico. I submit herewith a \$250.00 non-refundable application processing fee upon the following described lands:

**DESCRIPTION OF LAND**

<i>(See Survey Criteria)</i>	TOWNSHIP	RANGE	SECTION	ALIQUOT/Subdivision	ACRES
	11N	2E	16	Ancient Mesa	.06

\*Please provide a map of the proposed site of facility, access roads, utilities, etc.

A new 100 ft galvanized steel monopole for wireless

1. State detailed description of use of site: \_\_\_\_\_  
telecommunications and related equipment shelters and utilities.

2. Are there existing improvements on the site: (If so, give type and estimated value): None on proposed  
location however site is adjacent to existing school.

3. Give detailed description of proposed improvements you intend to place on the land and their approximate cost, and attach a "Site Plan" showing the location of improvements to be constructed (include dimensions) and their location on the site. *Attach a separate sheet for improvements if necessary.*

A new 100 ft galvanized steel monopole, electricity and fiber communications cables

A chain link fence to secure equipment approx \$250,000. Please see site plan.

4. Time schedule for completion of improvements (mo., day, year): 9/30/2021

5. Do you intend to sublease? If yes, list all sub-lessees. Also, please complete "Application to Sublease" for each sub-lessee. (Copy of contracts will be required.) \_\_\_\_\_

Yes, to the Straight Shot Wireless broadband project.

6. Is there a grazing or other surface lease on this trust land? No. If yes, furnish a "General Relinquishment" or "Consent to Lease Land Currently Leased" granting permission to lease trust land under existing lease.

7. State the proposed access to the site. Access will be off existing road that intersects with Rainbow Blvd.  
Install New gravel road from parking lot to the secured area.

8. Please attach your proposed "Close-out Plan." You may be required to post a bond or provide another form of financial guarantee to assure reclamation of the site. You will also be required to remove all your improvements upon termination of the lease.

9. Cultural Resource Protection:

Please indicate that you (Applicant) have read the **T&E and Cultural Resources Notice to Applicants** and that you understand and agree to abide by the terms and conditions set forth therein. Yes ☒ No ☐

An Archaeological Survey is strongly recommended. If no survey is provided an Archaeological Records Management Section Inspection (ARMS Inspection) in accordance with NMAC 4.10.15.9 is required. If the ARMS Inspection is not provided by the applicant, the Land Office will provide the ARMS Inspection in the order applications are received.

An Archaeological Survey is attached with a cover page labeled: Yes ☐ No ☒  
Confidential Exhibit ☐.

An ARMS Inspection is attached with a cover page labeled: Yes ☐ No ☒  
Confidential Exhibit ☐.

The Applicant would like the NMSLO to provide the ARMS Inspection: Yes ☒ No ☐

10. Shape Files:

Shape Files are required with all applications.

Shape Files for this project are available: Yes ☒ No ☐

If yes, the NMSLO lease analyst will contact you at the address you provide:

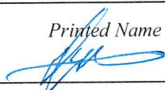
Applicant Shape File Custodian (email contact information): kwinner2@hotmail.com

I, Dan Hasselman, the above applicant, do solemnly swear, or affirm,  
(Please print name of applicant or of attorney in fact / authorized agent)

that each and every statement made in this application is true and correct to the best of my knowledge and belief.

CEO for Gravity Pad Partners II, LLC

*Printed Name of Applicant*



CO-CEO

*Signature of Applicant*

DAN HASSELMAN

*Attorney in Fact or Authorized Agent*

Delaware

7954339

*State of Parent Corporation & Incorporation No.*

*Address, City, State, Zip Code*

Applicant Contact: Dan Hasselman CO-CEO  
(Please print name)

Phone: 858.320.0405

Mobile: 858.230.9635

Email: DHasselman@APWIP.COM

Address: 9276 Scranton Rd., San Diego, CA 92121

Field Contact: Kevin Winner

Phone Number: 505-239-6505

Field E-mail: kevin@winnermanagement.net

**Notarization**

STATE OF \_\_\_\_\_ )  
 )ss.  
COUNTY OF \_\_\_\_\_ )

Subscribed and sworn to, or affirmed, before me by Dan Hasselman, CEO  
Name Title  
Of Gravity Pad Partners II, LLC Corporation, on behalf of said Limited Liability Corp.  
(Company/Corporation)

the above named applicant, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_AD.

\_\_\_\_\_  
My Commission Expires

\_\_\_\_\_  
Notary Public

*See next page*

**\$250.00 NON-REFUNDABLE APPLICATION FEE\***

\* Please make checks payable to "Commissioner of Public Lands". When you provide a check as payment, you authorize the State of New Mexico to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction.

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

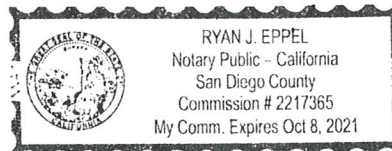
County of SAN DIEGO)

On 1/29/2021 before me, RYAN J. EPPEL - Notary Public  
(insert name and title of the officer)

personally appeared DANIEL HASSELMAN,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Signature R. EppeL

(Seal)