# PUBLIC NOTICE

# SALE OF OIL AND GAS LEASES

Office of the Commissioner of Public Lands P.O. Box 1148 Santa Fe, New Mexico 87504-1148

Public Notice is hereby given pursuant to New Mexico Law 1929, Chapter 125, Section B, as amended, and rules and regulations of the State Land Office, that the Commissioner of Public Lands will hold a sale of oil and gas leases at Morgan Hall, Edward J. Lopez State Land Office Building, Santa Fe, New Mexico, at 9:30 a.m., on November 17, 2015 for the tracts of land herein described. The sale will be held and conducted in accordance with the following terms and conditions:

No bids will be considered for less than the whole of any tract, nor for less than the specified minimum acceptable bid. Separate bids must be made for each tract, and a separate remittance made for each bid.

Sealed bids must be plainly marked, "Oil and Gas Sealed Bid" on the outside of the envelope, along with the date and hour to be opened. Sealed bids may be submitted by mail or otherwise to the Commissioner of Public Lands. All bids submitted will be opened at 9:30 a.m. for the Regular Sale, and at the specified time for the Special Sale on said date. The lease will be awarded to the highest bidder, if the offer made is deemed to be satisfactory.

Sealed bids must be on the proper form issued by the New Mexico State Land Office, complete, and notarized, and must be accompanied by a check, money order, or certified check drawn on a solvent bank. This payment must include the amount bid, plus the application fee of \$30.00.

Each tract on which no sealed bid is received in the Sale may be offered for oral bidding at the public auction, and awarded to the highest bidder.

The successful bidder in every case of oral bidding will be required to deposit forthwith, in cash or by check, money order or certified check drawn on a solvent bank, the amount bid, plus the application fee of \$30.00, and to file application in due form before the close of business on said date.

The applications received pursuant hereto will be deemed to have been filed simultaneously. In all cases, leases will be made on the specified Lease Form as set forth in the Sale Notice. Application forms will be furnished upon request. Form 0-00 (formerly No. OG-57) Bid Application, is applicable to all Lease Forms advertised in this Sale Notice.

Disabled individuals who require aids to participate in the Oil & Gas Lease Sale may call (505) 827-5744, or contact Relay New Mexico at (505) 292-0454 or the AT&T Operator Service for TTY at (800) 855-1155.

The State Land Office makes no warranty as to the conditions of the lands. Lessees must comply with all applicable federal and state laws or regulations.

THE COMMISSIONER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. ENVELOPES CONTAINING BIDS SHOULD BE MARKED, "OIL AND GAS SEALED BID."

AUBREY DUNN

COMMISSIONER OF PUBLIC LANDS

# **NOTICE OF SALE**

# **OIL AND GAS LEASES**

BY AUTHORITY VESTED IN ME, I, AUBREY DUNN, COMMISSIONER OF PUBLIC LANDS, WILL OFFER FOR SALE TO THE HIGHEST BIDDER, OIL AND GAS LEASES ON THE TRACTS OF LAND LISTED BELOW, UNDER THE FOLLOWING CONDITIONS:

- 1. NO BIDS WILL BE CONSIDERED FOR LESS THAN THE MINIMUM ACCEPTABLE BID AS LISTED IN THE SALE NOTICE, PLUS A \$30.00 APPLICATION FEE.
- 2. EACH BID MUST BE SUBMITTED FOR THE WHOLE OF ANY TRACT HEREIN DESCRIBED.
- 3. SEPARATE BIDS MUST BE MADE ON EACH TRACT, ACCOMPANIED BY A SEPARATE REMITTANCE.
- 4. PAYMENT SHALL BE MADE THE DAY OF THE SALE IN CASH, BY CHECK, MONEY ORDER, OR CERTIFIED CHECK ON A SOLVENT BANK. When you provide a check as payment, you authorize the State of New Mexico to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. Please be advised that payments will be drafted from your account immediately upon receipt. ("The successful bidders shall file proper applications for the leases purchased and shall complete the payment of any balance due on their bids before the closing of the office of the commissioner on the day of the sale." §19-10-17 NMSA 1978.)
- 5. ENVELOPES CONTAINING BIDS SHOULD BE PLAINLY MARKED "OIL AND GAS SEALED BID," GIVING DATE AND TIME OF SALE.
- 6. IN ALL CASES, LEASES WILL BE ISSUED ON THE APPROPRIATE STATUTORY LEASE FORM AS SET FORTH IN THE SALE NOTICE.
- 7. APPLICATION FORMS WILL BE MAILED UPON REQUEST. THE APPLICATION FORM MUST ACCOMPANY EACH SEALED BID.
- 8. ALL MONEY TENDERED BY BIDDERS WILL BE RETURNED IF THEIR BIDS ARE UNSUCCESSFUL.
- 9. SALE WILL BE HELD IN MORGAN HALL, EDWARD J. LOPEZ STATE LAND OFFICE BUILDING, 310 OLD SANTA FE TRAIL, SANTA FE, NEW MEXICO.
- 10. THE COMMISSIONER OF PUBLIC LANDS RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

AUBREY DUNN
COMMISSIONER OF PUBLIC LANDS
SANTA FE, NEW MEXICO

# NEW MEXICO STATE LAND OFFICE LEASE SALE NOTICE

Regular Sale - DEADLINE FOR SEALED BIDS IS 9:30 AM - NOVEMBER 17, 2015

NOTE: THE FOLLOWING TRACTS WILL BE OFFERED FOR SEALED BID PURSUANT TO THE NOTICES. LEASES FOR THE FOLLOWING TRACTS WILL BE ISSUED ON SECTION 19-10-4.2 NMSA 1978, DISCOVERY LEASE FORM, FIVE(5) YEAR TERM, 1/6th ROYALTY, AND HAVE BEEN CLASSIFIED AND CATEGORIZED IN COMPLIANCE WITH 19-10-3 NMSA 1978.

| TRACT      | COUNTY    | SEC TWP RGE | DESCRIPTION | ACRES                                   | PRIMARY | MINIMUM        |
|------------|-----------|-------------|-------------|---|---------|----------------|
| #          |           |             |             | (MORE OR LESS)                          | RENTAL  | ACCEPTABLE BID |
|            | ========  | ==========  |             | ======================================= | ======= |                |
|            |           |             |             |   |         |                |
| 001 V0-001 | Roosevelt | 36 02S 31E  | \$2         | 320.00                                  | \$0.50  | \$10,000.00    |

Regular Sale - DEADLINE FOR SEALED BIDS IS 9:30 AM - NOVEMBER 17, 2015

NOTE : THE FOLLOWING TRACTS WILL BE OFFERED FOR SEALED BID PURSUANT TO THE NOTICES. LEASES FOR THE FOLLOWING TRACTS WILL BE ISSUED ON SECTION 19-10-4.3 NMSA 1978, DEVELOPMENT LEASE FORM, FIVE(5) YEAR TERM, 3/16th ROYALTY, AND HAVE BEEN CLASSIFIED AND CATEGORIZED IN COMPLIANCE WITH 19-10-3 NMSA 1978.

| === |        |      |           |             |                               |                | ======= |                  |
|-----|--------|------|-----------|-------------|-------------------------------|----------------|---------|------------------|
|     | TRACT  |      | COUNTY    | SEC TWP RGE | DESCRIPTION                   | ACRES          | PRIMARY | MINIMUM          |
|     | #      |      |           |             |                               | (MORE OR LESS) | RENTAL  | ACCEPTABLE BID   |
| === |        |      | ========  |             |                               |                | ======= |                  |
|     |        |      |           |             |                               |                |         |                  |
| กกว | VB-001 |      | Eddy      | 72 24c 25c  | LOT(S) 1, 2, 3, 4, N2N2 (ALL) | 251.28         | £1 00   | <b>60 000 00</b> |
| 002 | 4B-001 |      | Eddy      | 32 203 232  | LUT(S) 1, 2, 3, 4, NENZ (ALL) | 231.20         | \$1.00  | \$8,000.00       |
| 007 | UD 002 | 4.50 |           | 05 400 77-  | 6848 48-44                    | 5/5 55         |         |                  |
| 003 | VB-002 | (E)  | Lea       | 05 10S 37E  | S2N2, N2SW4                   | 240.00         | \$0.50  | \$8,000.00       |
|     |        |      |           |             |                               |                |         |                  |
| 004 | VB-003 | (E)  | Lea       | 08 10S 37E  | N2NE4                         | 80.00          | \$0.50  | \$3,000.00       |
|     |        |      |           |             |                               |                |         |                  |
| 005 | VB-004 |      | Lea       | 04 21S 35E  | LOT(S) 1, 2, 3, 4, 5, 6, 7, 8 | 310.80         | \$1.00  | \$10,000.00      |
|     |        |      |           |             |                               |                |         |                  |
| 006 | VB-005 |      | Lea       | 25 21s 35E  | SW4                           | 160.00         | \$1.00  | \$5,000.00       |
|     |        |      |           |             |                               |                |         |                  |
| 007 | VB-006 |      | Lea       | 32 25S 36E  | \$2                           | 320.00         | \$1.00  | \$10,000.00      |
|     |        |      |           |             |                               |                |         | •                |
| 008 | VB-007 | (D)  | Lea       | 32 26S 38E  | N2NE4                         | 80.00          | \$1.00  | \$3,000.00       |
|     |        | *    |           |             | ,                             |                |         |                  |
| nno | VB-008 |      | San Juan  | 34 25N 12W  | นว                            | 320.00         | \$1.00  | \$10,000.00      |
| 507 | 15 000 |      | our buarr | 34 CAR ICH  | # <b>_</b>                    | 520.00         | Ψ1.00   | \$10,000.00      |
|     |        |      | ****      | ***         | ***** ODAL TRACTO *******     |                |         |                  |
|     |        |      |           |             | ***** ORAL TRACTS ********    |                |         |                  |

Regular Sale - ORAL BID NOVEMBER 17, 2015

NOTE : THE FOLLOWING TRACTS WILL BE OFFERED FOR ORAL BID PURSUANT TO THE NOTICES. LEASES FOR THE FOLLOWING TRACTS WILL BE ISSUED ON SECTION 19-10-4.2 NMSA 1978, DISCOVERY LEASE FORM, FIVE(5) YEAR TERM, 1/6th ROYALTY, AND HAVE BEEN CLASSIFIED AND CATEGORIZED IN COMPLIANCE WITH 19-10-3 NMSA 1978.

|                  |           |             | =======================================      |                |         | ======================================= |
|------------------|-----------|-------------|--|----------------|---------|---|
| TRACT            | COUNTY    | SEC TWP RGE | DESCRIPTION                                  | ACRES          | PRIMARY | MINIMUM                                 |
| #                |           |             |  | (MORE OR LESS) | RENTAL  | ACCEPTABLE BID                          |
|                  | ========  | ========    | <b>===</b> ================================= | =============  |         |   |
|                  |           |             |  |                |         |   |
| 010 V0-0-001 (E) | Roosevelt | 36 02S 31E  | N2   | 320.00         | \$0.50  | \$10,000.00                             |

D: ALL OR PORTION OF SURFACE NON-STATE

E: SUBJECT TO 3/2012 CONSERVATION AGREEMENT

# Regular Sale - ORAL BID NOVEMBER 17, 2015

NOTE: THE FOLLOWING TRACTS WILL BE OFFERED FOR ORAL BID PURSUANT TO THE NOTICES. LEASES FOR THE FOLLOWING TRACTS WILL BE ISSUED ON SECTION 19-10-4.3 NMSA 1978, DEVELOPMENT LEASE FORM, FIVE(5) YEAR TERM, 3/16th ROYALTY, AND HAVE BEEN CLASSIFIED AND CATEGORIZED IN COMPLIANCE WITH 19-10-3 NMSA 1978.

| = |              |     |          | =========                               |  |                |         |                |
|---|--------------|-----|----------|---|--|----------------|---------|----------------|
|   | TRACT        |     | COUNTY   | SEC TWP RGE                             | DESCRIPTION                            | ACRES          | PRIMARY | MINIMUM        |
|   | #            |     |          |   |  | (MORE OR LESS) | RENTAL  | ACCEPTABLE BID |
| - |              |     |          | ======================================= | ###################################### | =========      |         |                |
| ( | 011 VB-O-001 | (E) | Lea      | 04 10s 37E                              | LOT(S) 1, 2                            | 80.50          | \$0.50  | \$3,000.00     |
| ( | 012 VB-O-002 | (E) | Lea      | 08 10s 37E                              | N2NW4                                  | 80.00          | \$0.50  | \$3,000.00     |
| ( | 013 VB-0-003 |     | Lea      | 15 21s 35E                              | \$2                                    | 320.00         | \$1.00  | \$10,000.00    |
| ( | 014 VB-O-004 | (D) | Lea      | 36 22S 37E                              | NW4NW4                                 | 40.00          | \$1.00  | \$2,000.00     |
| ( | 015 VB-O-005 |     | Lea      | 22 26S 36E                              | SW4                                    | 160.00         | \$1.00  | \$5,000.00     |
| ( | 016 VB-0-006 |     | San Juan | 34 25N 12W                              | E2                                     | 320.00         | \$1.00  | \$10,000.00    |

D: ALL OR PORTION OF SURFACE NON-STATE

E: SUBJECT TO 3/2012 CONSERVATION AGREEMENT

# Filling out the Bid Application Form

This guide follows the blanks on the Bid Application Form from top to bottom.

OGRID No. Enter your OGRID number here. If you do not have one, contact Paulette Lucero-Romero at (505) 827-5714 or <u>plucero@slo.state.nm.us</u>.

Name of legal entity or personal name —This is the name in which the lease will be issued; it will be the <u>lessee of record</u>. This can be the name of a company or of an individual.

Mailing address – This is the address of the potential leaseholder.

The <u>following five blanks</u> require information to be recorded exactly as you find in the SLO monthly Oil and Gas Lease Sale Notice. The information includes the <u>tract number</u> in the sale, the name of the <u>county</u> in which it lies, <u>the legal land description</u> describing the tract on which you are bidding, whether it is a <u>regular</u> sale <u>or special</u> sale, and how many <u>acres</u> the tract contains. Note that some of the portions are already filled in, to give you a guide to proper annotation.

EXAMPLE: 001 S12 T13S R28E

Sealed: V0-001 Description W2NW4, SE4NW4, SW4

Notice the V0 –type lines are different for sealed and oral bids.

The amount of dollars that you enter in the next blank is your bid. Notice that your first year's rental is included in your bid. Your bid on a 320-acre tract may be \$10,000; if the rental rate on that tract is \$1/acre, we will apply \$320 of your \$10,000 to the first year's rental.

The amount of dollars that you enter in the "Total remittance" blank is your bid <u>plus</u> the \$30.00 application fee. In the above example, you would remit \$10,030.

Name of applicant or agent – This blank is for the <u>printed name</u> of either the applicant or the agent of the applicant.

<u>Signature</u> – The form must be signed in the presence of a <u>notary public</u>. The signature here is of the person named in the previous, "printed name" blank.

Acknowledgment section – Your notary public will complete the remainder of the form.

Remember that the bid application and your remittance must be in the Accounting office of the State Land Office before 9:30 a.m. the day of the oil and gas lease sale.

# **NEW MEXICO STATE LAND OFFICE**

BID APPLICATION FOR A STATE OF NEW MEXICO OIL AND GAS LEAS

|  | FOR A S           | TATE OF NEW ME            | EXICO OIL AND (                | GAS LEASE                             |                               |
|--|-------------------|---------------------------|--------------------------------|---------------------------------------|-------------------------------|
| TO: Commissioner of Public Lands   |                   |                           |                                | OGRID N                               | 0                             |
| P.O. Box 1148<br>Santa Fe, New Mexico 87504-11                                       | 48                |                           |                                |                                       |                               |
|  | ( Please print th | ne name of the legal enti | ty, or, if applying as an      | individual, the personal name         | e. )                          |
| whose address is ( mailing add   | draga l           |                           | ( city )                       | · · · · · · · · · · · · · · · · · · · | tate) (zip code)              |
| a corporation qualified to do business in<br>hereby makes application for an oil and | New Mexico, O     | R a citizen (or eligible  | to become a citizen)           | of the United States, over the        | ne age of twenty-one years    |
| land situated in the County of   |                   |                           | State of New Mexico,           |                                       |                               |
| TRACT NUMBER   | LAND DESC         |                           | _                              | REGULAR SALE                          | SPECIAL SALE                  |
| 0  | s                 | _ т                       | _ R                            | _ 🗀                                   | L                             |
| Sealed: 0 0  | D                 | escription                |                                |                                       |                               |
| Oral: 0 - 0  |                   |                           |                                |                                       |                               |
| containing acres,  |                   |                           |                                |                                       |                               |
| Tendered herewith as bonus and first ye  | ar's rental there | on is the sum of \$       | (a)                            | , plus an application fee             | e of \$30.00;<br>b)           |
| Total remittance sum of (a) and (b)  |                   |                           |                                | ·                                     | ,                             |
| l,(Please pr   | int name of appli | cant or of attorney in fa | ct / authorized agent.)        | <del></del>                           |                               |
| do solemnly swear that every statement   | made in this app  | olication is true and cor | rect to the best of my         | knowledge and belief.                 |                               |
|  |                   |                           |                                |                                       |                               |
|  |                   | -                         | (Signature                     | of individual or of attorne           | y in fact / authorized agent) |
|  |                   | Acknowledgment in         | an Individual Capac            | ity:                                  |                               |
| State of   | )                 |                           |                                |                                       |                               |
| County of  | SS)               |                           |                                |                                       |                               |
| This instrument was acknowledged befo  | re me on          |                           |                                |                                       |                               |
| The medianich was admicwidaged belo  |                   | Date                      |                                |                                       |                               |
| Ву   |                   |                           |                                |                                       |                               |
| Name of Person   |                   |                           |                                |                                       |                               |
|  |                   |                           |                                |                                       |                               |
| (Seal)   |                   |                           | <del></del>                    |                                       | Signature of Notarial Officer |
|  |                   |                           |                                |                                       |                               |
|  |                   | cknowledgment in a        | Pontocontativo Can             |                                       | res:                          |
|  | ^                 | cknowledgment in a        | Representative Cap             | acity.                                |                               |
| State of   | _)<br>)<br>SS)    |                           |                                |                                       |                               |
| County of  | _)                |                           |                                |                                       |                               |
| This instrument was acknowledged before  | re me on          |                           |                                |                                       |                               |
|  |                   | Date                      |                                |                                       |                               |
| Name(s) of Person(s)   |                   |                           | <del></del>                    |                                       |                               |
| ,, ,,  |                   | of                        |                                |                                       |                               |
| Type of authority, e.g., officer, trustee, etc.                                      |                   |                           | half of whom instrument was ex |                                       |                               |
|  |                   |                           |                                |                                       |                               |
| ( Seal )   |                   |                           |                                |                                       | Signature of Notarial Officer |
|  |                   |                           |                                | My commission expi                    | res:                          |
|  |                   |                           |                                |                                       |                               |
| Revised September 2013   |                   |                           |                                |                                       |                               |

# HOW TO MAKE A FEDWIRE DEPOSIT TO NEW MEXICO STATE LAND OFFICE

Direct any questions concerning this type of payment to Margaret Sena in the State Land Office Accounting Office at 505-827-5705

When you intend to pay by a wire transfer, please let the SLO Accounting Office know by filling out the form below. You can include the form inside any sealed bid you offer to the SLO. You can get copies of the form by calling the Accounting Office at (505) 827-5700.

| ज्य ज्य का |                                      |                                    |         |
|--|--------------------------------------|------------------------------------|---------|
|  |                                      | TATE LAND OFFICE<br>OIL & GAS SALE |         |
|  |                                      | DATE                               | 20      |
| PAY TO THE ORDER OF                            | COMMISSIONER OF PUBLIC LANDS         | \$                                 |         |
|  |                                      |                                    | DOLLARS |
| TRACT#   |                                      |                                    |         |
|  | COMPANY NAME State Land Commissioner |                                    |         |
|  | AUTHO                                | RIZED AGENT                        |         |

SEC TWP RGE DESCRIPTION BID PRICE/ACR TRACT # LEASE # ACRES BIDDER AMOUNTS V0-S-001 V09949 00 26 08S 32E S2 320.00 DOUG J. SCHUTZ \$43,840.00 \$137,00 FEDERAL ABSTRACT COMPANY \$12,537.00 27 08S 32E N2 320.00 DOUG J. SCHUTZ \$43,840.00 \$137.00 V0-S-002 V09950 00 \$12,537.00 FEDERAL ABSTRACT COMPANY VO-S-003 V09951 00 28 08S 32E N2 320.00 DOUG J. SCHUTZ \$43,840.00 \$137.00 FEDERAL ABSTRACT COMPANY \$12,537.00 VO-S-004 V09952 00 33 08s 32E s2 320.00 DOUG J. SCHUTZ \$43,840.00 \$137.00 \$12,537.00 FEDERAL ABSTRACT COMPANY VO-S-005 V09953 00 34 08S 32E N2 320.00 DOUG J. SCHUTZ \$43,840.00 \$137.00 FEDERAL ABSTRACT COMPANY \$12,537.00 320.00 DOUG J. SCHUTZ VO-S-006 V09954 00 35 08S 32E S2 \$43,840.00 \$137.00 \$12,537.00 FEDERAL ABSTRACT COMPANY VB-S-001 VB2602 00 32 26S 30E LOT(S) 1, 2, 3, 4, N2N2 (ALL) 258.16 DOUG J. SCHUTZ \$4,021,874.64 \$15,579.00 MRC PERMIAN COMPANY \$1,323,328.16 PHILIP L WHITE \$399,970.00 FIVESTONES VENTURES, INC. \$103,781.00 SLASH EXPLORATION LP \$77,959.00 SABRE OP INC \$67,379.76 ENERGEX, LLC \$44,661.68 VB-S-002 VB2603 00 240.00 DUGAN PRODUCTION CORP \$33,000.00 \$137.50 16 30N 15W N2SW4, SE4 ROBERT L BAYLESS \$8,040.00 V0-0-001 V09955 00 26 08S 32E N2 320.00 DOUG J. SCHUTZ \$10,000.00 \$31.25 320.00 DOUG J. SCHUTZ VO-0-002 V09956 00 27 08s 32E S2 \$10,000.00 \$31.25 VO-0-003 V09957 00 28 08s 32E s2 320.00 DOUG J. SCHUTZ \$10,000.00 \$31.25 VO-0-004 V09958 00 33 08s 32E N2 320.00 DOUG J. SCHUTZ \$10,000.00 \$31.25 VO-0-005 V09959 00 34 08S 32E S2 320.00 DOUG J. SCHUTZ \$10,000.00 \$31.25 VO-0-006 V09960 00 35 08s 32E N2 320.00 DOUG J. SCHUTZ \$66,000.00 \$206.25 VB-0-001 VB2604 00 16 30N 15W W2NE4, NW4 \$10,000.00 240.00 DUGAN PRODUCTION CORP \$41.67 VB-0-002 VB2605 00 32 30N 15W LOT(S) 2, SW4NE4, NW4NW4, 236.31 DUGAN PRODUCTION CORP \$8,000.00 \$33.85

\*\*\*\* END OF REPORT \*\*\*\*

NE4SW4, N2SE4

# HIGHEST BID ANALYSIS REGULAR SALE October 20, 2015

Total

\$4,451,914.64 for 16 tracts covering 4,574.47 Acres...\$973.21 per acre.

Sealed (Five Year)

\$4,317,914.64 for 8 tracts covering 2,178.16 Acres...\$1,982.37 per acre.

Oral (Five Year)

\$134,000.00 for 8 tracts covering 2,396.31 Acres...\$55.92 per acre.

Total of 16 tracts were offered.... 16 tracts were sold.

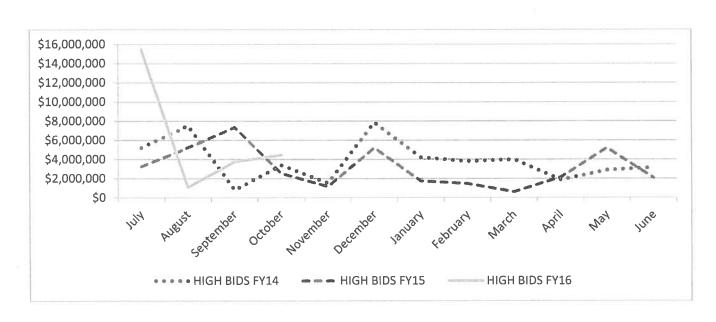
Highest Sealed Bid (Five Year Term) Tract No. VB-001 \$ 4,021,874.64 LOT(S) 1, 2, 3, 4, N2N2 (ALL) of Section 32, Township 26 South, Range 30 East, containing 258.16 acres, more or less, in Eddy County, approximately 22 miles southeast of Loving, New Mexico, by Doug J. Schutz, of Santa Fe, NM.

Highest Sealed Bid (Five Year Term) Per Acre Tract No. VB-001 \$ 15,579.00 LOT(S) 1, 2, 3, 4, N2N2 (ALL) of Section 32, Township 26 South, Range 30 East, containing 258.16 acres, more or less, in Eddy County, approximately 22 miles southeast of Loving, New Mexico, by Doug J. Schutz, of Santa Fe, NM.

Highest Oral Bid (Five Year Term) Tract No. V0-O-006 \$ 66,000.00 N2 of Section 35, Township 08 South, Range 32 East, containing 320.00 acres, more or less, in Chaves County, approximately 52 miles east of Roswell, New Mexico, by Doug J. Schutz, of Santa Fe, NM.

Highest Oral Bid (Five Year Term) Per Acre Tract No. V0-O-006 \$ 206.25 N2 of Section 35, Township 08 South, Range 32 East, containing 320.00 acres, more or less, in Chaves County, approximately 52 miles east of Roswell, New Mexico, by Doug J. Schutz, of Santa Fe, NM.

October 2014 Regular Sale was \$2,532,247.20 for 8,193.72 acres or \$1,919,667.44 less than the October 2015 Regular Sale.





Aubrey Dunn COMMISSIONER

# State of New Mexico Commissioner of Public Lands

310 OLD SANTA FE TRAIL P.O. BOX 1148 SANTA FE, NEW MEXICO 87504-1148 COMMISSIONER'S OFFICE

Phone (505) 827-5760 Fax (505) 827-5766 www.nmstatelands.org

20 January 2015

To the representatives of the oil and gas industry:

In 2012, the New Mexico State Land Office entered into a Candidate Conservation Agreement with Assurances (CCAA) with the United States Fish and Wildlife Service (USFWS) and the Center of Excellence for Hazardous Material Management (CEHMM). The agreement was expanded in 2014.

The purpose of the CCAA is to provide protections for the Lesser Prairie Chicken and Dunes Sagebrush Lizard, while allowing industry activities to continue on State Lands. There are now 404,000 acres of State Lands enrolled in the program.

By enrolling State Lands, the New Mexico State Land Office has provided for program eligibility for lease holders on these lands. Enrolled lands are marked on the oil & gas lease sale tract listing with a footnote.

This is a voluntary program entered into by industry through CEHMM. Information on the program can be found at the CEHMM web site: www.cehmm.org/ccaccaa.

Aubrey Dunie

Commissioner of Public Lands



Aubrey Dunn COMMISSIONER

# State of New Mexico Commissioner of Public Lands

310 OLD SANTA FE TRAIL
P.O. BOX 1148
SANTA FE, NEW MEXICO 87504-1148

## **COMMISSIONER'S OFFICE**

Phone (505) 827-5760 Fax (505) 827-5766 www.nmstatelands.org

# NOTICE: CULTURAL RESOURCE PROTECTION

All oil & gas or mineral leases, assigns, and operators conducting drilling, production, injection, or related operations on state trust lands should be aware that it is a criminal offense for any person to knowingly excavate, injure, or destroy cultural property located on state land. [§ 18-6-9, NMSA 1978]. Applicants and lessees should exercise due caution to ensure that cultural properties are not inadvertently excavated, injured, or destroyed by any person. A cultural resource survey prior to any surface disturbing activity may assist in site identification and avoidance of criminal liability associated with disturbance or destruction of sites. Should any activity reveal suspected cultural property, the activity should cease until a site evaluation is made. For further information, please contact the New Mexico State Land Office Oil & Gas Division at 505-827-5774.

# 2015 Oil & Gas Lease Sale Calendar

|    |    | Ja | nuai | Z        |    |    |
|----|----|----|------|----------|----|----|
| Su | Мо | Tu | We   | Th       | Fr | Sa |
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Regularly scheduled sale

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Last day to nominate tracts for following monthly sale

(Third Tuesday of each month)

# ~~~~Do you need New Mexico oil and gas info?~~~~

# ▶ ▶ ► <u>USEFUL NEW MEXICO OIL AND GAS LINKS</u> ◀ ◀ ◀

New Mexico State Land Office, leasing/royalty management agency for state trust lands: www.nmstatelands.org

New Mexico Tech site for State Land Office ONGARD data presentation to the public. <a href="http://octane.nmt.edu/slo/">http://octane.nmt.edu/slo/</a>

ONGARD database for open acres and a wealth of other state data you didn't know you needed.

http://www.ongard.state.nm.us/

NM Bureau of Geology and Mineral Resources, subsurface geology for the state.

Their publications website: <a href="http://geoinfo.nmt.edu/">http://geoinfo.nmt.edu/</a>

NM Oil Conservation Division, oil industry regulatory agency for operating in New Mexico, plus well and production data: <a href="http://www.emnrd.state.nm.us/ocd/">http://www.emnrd.state.nm.us/ocd/</a>



# How may our Oil, Gas, and Minerals Division help you?

# <u>Lease Sales, Nominations,</u> <u>Potash Enclave,</u> <u>Geophysical Permitting, Geology</u>

Stephen Wust, 505-827-5774 swust@slo.state.nm.us

# Communitization, Reduced Royalty, Engineering

Niranjan Khalsa 505-827-6628 Anchor Holm, 505-827-5759

# **Unitization & Commingling**

Pete Martinez, 505-827-5791 Sue Keelin, 505-827-5783

# Lease Expirations, Cancellations, Rentals, Assignments, Miscellaneous Instruments

Kenda Montoya 505-827-5749 Rubel Salazar 505-827-5730

# Bonds, Shut-In Royalty, OGRIDS,

Paulette Lucero-Romero, 505-827-5714

# Sand and Gravel, Caliche, General Mining

Michael Mariano, 505-827-5750 Jason Smith, 505-827-5743

# **OGMD Office Procedures, Division Administration**

Patrick Padilla, Assistant Commissioner, 505-827-4489 Terry Warnell, Division Director, 505-827-5745 Ed Martin, Engineering Supervisor, 505-827-5746 Chuck Sandoval, Office Administrator, 505-827-5744