

**The New Mexico
Commissioner of Public Lands**

will hold

the May 15, 2012

**New Mexico Oil and Gas Lease Sale
in**

Roswell, New Mexico,

at the

**Daniels Leadership Center
New Mexico Military Institute,
101 West College Boulevard**

**Access the parking lot by entering from
201 West 19th Street just across from the
NMMI Golf Course**

**All sale related business transactions will be
completed in Roswell on sale day**

Questions? Please call 505-827-5744.

PUBLIC NOTICE

SALE OF OIL AND GAS LEASES

Office of the Commissioner of Public Lands
P.O. Box 1148
Santa Fe, New Mexico 87504-1148

Public Notice is hereby given pursuant to New Mexico Law 1929, Chapter 125, Section B, as amended, and rules and regulations of the State Land Office, that the Commissioner of Public Lands will hold a sale of oil and gas leases in the Daniels Leadership Center NMMI, in Roswell New Mexico, at 9:30 a.m., on May 15, 2012 for the tracts of land herein described. The sale will be held and conducted in accordance with the following terms and conditions:

No bids will be considered for less than the whole of any tract, nor for less than the specified minimum acceptable bid. Separate bids must be made for each tract, and a separate remittance made for each bid.

Sealed bids must be plainly marked, "Oil and Gas Sealed Bid" on the outside of the envelope, along with the date and hour to be opened. Sealed bids may be submitted by mail or otherwise to the Commissioner of Public Lands. All bids submitted will be opened at 9:30 a.m. for the Regular Sale, and at the specified time for the Special Sale on said date. The lease will be awarded to the highest bidder, if the offer made is deemed to be satisfactory.

Sealed bids must be on the proper form issued by the New Mexico State Land Office, complete, and notarized, and must be accompanied by a check, money order, or certified check drawn on a solvent bank. This payment must include the amount bid, plus the application fee of \$30.00.

Each tract on which no sealed bid is received in the Special Sale may then be offered for oral bidding at the public auction, and awarded to the highest bidder.


The successful bidder in every case of oral bidding will be required to deposit forthwith, in cash or by check, money order or certified check drawn on a solvent bank, the amount bid, plus the application fee of \$30.00, and to file application in due form before the close of business on said date.

The applications received pursuant hereto will be deemed to have been filed simultaneously. In all cases, leases will be made on the specified Lease Form as set forth in the Sale Notice. Application forms will be furnished upon request. Form 0-00 (formerly No. OG-57) Bid Application, is applicable to all Lease Forms advertised in this Sale Notice.

Disabled individuals who require aids to participate in the Oil & Gas Lease Sale may call (505) 827-5744, e-mail Debbie Tise at dtise@slo.state.nm.us, or contact Relay New Mexico at (505) 292-0454 or the AT&T Operator Service for TTY at (800) 855-1155.

The State Land Office makes no warranty as to the conditions of the lands. Lessees must comply with all applicable federal and state laws or regulations.

THE COMMISSIONER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. ENVELOPES CONTAINING BIDS SHOULD BE MARKED, "OIL AND GAS SEALED BID."


RAY POWELL, MS, DVM
COMMISSIONER OF PUBLIC LANDS

NOTICE OF SALE
OIL AND GAS LEASES

BY AUTHORITY VESTED IN ME, I, RAY POWELL, COMMISSIONER OF PUBLIC LANDS, WILL OFFER FOR SALE TO THE HIGHEST BIDDER, OIL AND GAS LEASES ON THE TRACTS OF LAND LISTED BELOW, UNDER THE FOLLOWING CONDITIONS:

1. NO BIDS WILL BE CONSIDERED FOR LESS THAN THE MINIMUM ACCEPTABLE BID AS LISTED IN THE SALE NOTICE, PLUS A \$30.00 APPLICATION FEE.
2. EACH BID MUST BE SUBMITTED FOR THE WHOLE OF ANY TRACT HEREIN DESCRIBED.
3. SEPARATE BIDS MUST BE MADE ON EACH TRACT, ACCOMPANIED BY A SEPARATE REMITTANCE.
4. PAYMENT SHALL BE MADE THE DAY OF THE SALE IN CASH, BY CHECK, MONEY ORDER, OR CERTIFIED CHECK ON A SOLVENT BANK.
5. ENVELOPES CONTAINING BIDS SHOULD BE PLAINLY MARKED "OIL AND GAS SEALED BID," GIVING DATE AND TIME OF SALE.
6. IN ALL CASES, LEASES WILL BE ISSUED ON THE APPROPRIATE STATUTORY LEASE FORM AS SET FORTH IN THE SALE NOTICE.
7. APPLICATION FORMS WILL BE MAILED UPON REQUEST. THE APPLICATION FORM MUST ACCOMPANY EACH SEALED BID.
8. ALL MONEY TENDERED BY BIDDERS WILL BE RETURNED IF THEIR BIDS ARE UNSUCCESSFUL.
9. SALE WILL BE HELD IN DANIELS LEADERSHIP CENTER, NEW MEXICO MILITARY INSTITUTE, 101 WEST COLLEGE BOULEVARD, ROSWELL, NEW MEXICO.
10. THE COMMISSIONER OF PUBLIC LANDS RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

RAY POWELL, M.S., D.V.M
COMMISSIONER OF PUBLIC LANDS
SANTA FE, NEW MEXICO

NEW MEXICO STATE LAND OFFICE
LEASE SALE NOTICE

***** SEALED TRACTS *****

Regular Sale - DEADLINE FOR SEALED BIDS IS 9:30 AM - MAY 15, 2012

NOTE : THE FOLLOWING TRACTS WILL BE OFFERED FOR SEALED BID PURSUANT TO THE NOTICES. LEASES FOR THE FOLLOWING TRACTS WILL BE ISSUED ON SECTION 19-10-4.2 NMSA 1978, DISCOVERY LEASE FORM, FIVE(5) YEAR TERM, 1/6th ROYALTY, AND HAVE BEEN CLASSIFIED AND CATEGORIZED IN COMPLIANCE WITH 19-10-3 NMSA 1978.

| TRACT # | COUNTY | SEC TWP RGE | DESCRIPTION | ACRES (MORE OR LESS) | PRIMARY RENTAL | MINIMUM ACCEPTABLE BID |
|----------------|----------|-------------|---|----------------------|----------------|------------------------|
| 001 V0-001 (D) | Lea | 35 10S 34E | E2, NW4 | 480.00 | \$0.50 | \$7,500.00 |
| 002 V0-002 | Lea | 34 13S 38E | S2 | 320.00 | \$0.50 | \$5,000.00 |
| 003 V0-003 (D) | Lea | 02 14S 38E | LOT(S) 1, 2, 3, 4, 5, 6, S2NW4, SW4 (ALL) | 534.92 | \$0.50 | \$8,500.00 |
| 004 V0-004 (D) | Lea | 03 14S 38E | S2 | 320.00 | \$0.50 | \$5,000.00 |
| 005 V0-005 (D) | Lea | 09 14S 38E | SW4NE4, W2NW4, SE4NW4, SW4, W2SE4 | 400.00 | \$0.50 | \$6,500.00 |
| 006 V0-006 | Lea | 08 17S 37E | N2NE4 | 80.00 | \$1.00 | \$1,500.00 |
| 007 V0-007 | Lea | 08 17S 37E | NW4SW4 | 40.00 | \$1.00 | \$1,000.00 |
| 008 V0-008 | San Juan | 36 23N 08W | E2SE4 | 80.00 | \$1.00 | \$1,500.00 |
| 009 V0-009 | Sandoval | 16 22N 07W | SW4NE4 | 40.00 | \$0.50 | \$1,000.00 |

***** ORAL TRACTS *****

Regular Sale - ORAL BID MAY 15, 2012

NOTE : THE FOLLOWING TRACTS WILL BE OFFERED FOR ORAL BID PURSUANT TO THE NOTICES. LEASES FOR THE FOLLOWING TRACTS WILL BE ISSUED ON SECTION 19-10-4.2 NMSA 1978, DISCOVERY LEASE FORM, FIVE(5) YEAR TERM, 1/6th ROYALTY, AND HAVE BEEN CLASSIFIED AND CATEGORIZED IN COMPLIANCE WITH 19-10-3 NMSA 1978.

| TRACT # | COUNTY | SEC TWP RGE | DESCRIPTION | ACRES (MORE OR LESS) | PRIMARY RENTAL | MINIMUM ACCEPTABLE BID |
|--------------|--------|-------------|----------------------------------|----------------------|----------------|------------------------|
| 010 V0-0-001 | Eddy | 09 18S 21E | NE4NE4, S2NE4, W2NW4, SE4NW4, S2 | 560.00 | \$1.00 | \$9,000.00 |
| 011 V0-0-002 | Eddy | 28 18S 21E | S2SW4, NE4SE4, S2SE4 | 200.00 | \$1.00 | \$3,500.00 |
| 012 V0-0-003 | Eddy | 29 18S 21E | W2SW4, SE4SW4, S2SE4 | 200.00 | \$1.00 | \$3,500.00 |
| 013 V0-0-004 | Eddy | 30 18S 21E | E2SE4 | 80.00 | \$1.00 | \$1,500.00 |
| 014 V0-0-005 | Eddy | 31 18S 21E | E2NE4 | 80.00 | \$1.00 | \$1,500.00 |
| 015 V0-0-006 | Eddy | 32 18S 21E | N2 | 320.00 | \$1.00 | \$5,000.00 |
| 016 V0-0-007 | Eddy | 32 18S 21E | S2 | 320.00 | \$1.00 | \$5,000.00 |
| 017 V0-0-008 | Lea | 10 13S 32E | N2NE4, SW4NE4, SE4 | 280.00 | \$0.50 | \$4,500.00 |

D: ALL OR PORTION OF SURFACE NON-STATE

ALL HIGH BIDS ARE SUBJECT TO APPROVAL BY THE COMMISSIONER OF PUBLIC LANDS

www.nmstatelands.org

Regular Sale - ORAL BID MAY 15, 2012

NOTE : THE FOLLOWING TRACTS WILL BE OFFERED FOR ORAL BID PURSUANT TO THE NOTICES. LEASES FOR THE FOLLOWING TRACTS WILL BE ISSUED ON SECTION 19-10-4.2 NMSA 1978, DISCOVERY LEASE FORM, FIVE(5) YEAR TERM, 1/6th ROYALTY, AND HAVE BEEN CLASSIFIED AND CATEGORIZED IN COMPLIANCE WITH 19-10-3 NMSA 1978.

| TRACT # | COUNTY | SEC TWP RGE | DESCRIPTION | ACRES (MORE OR LESS) | PRIMARY RENTAL | MINIMUM ACCEPTABLE BID |
|------------------|----------|-------------|-----------------------------------|----------------------|----------------|------------------------|
| 018 V0-0-009 (D) | Lea | 03 14S 38E | LOT(S) 1, 2, 3, 4, S2N2 | 328.80 | \$0.50 | \$5,500.00 |
| 019 V0-0-010 (D) | Lea | 04 14S 38E | LOT(S) 1, 2, S2NE4, SE4SE4 | 204.39 | \$0.50 | \$3,500.00 |
| 020 V0-0-011 | Lea | 15 14S 38E | W2NE4, NW4, W2SE4 | 320.00 | \$0.50 | \$5,000.00 |
| 021 V0-0-012 | Lea | 08 17S 37E | NE4SW4 | 40.00 | \$1.00 | \$1,000.00 |
| 022 V0-0-013 (D) | San Juan | 16 23N 08W | SW4, N2SE4, SE4SE4 | 280.00 | \$1.00 | \$4,500.00 |
| 023 V0-0-014 | Sandoval | 02 22N 06W | LOT(S) 1, 2, 3, 4, S2N2, S2 (ALL) | 642.80 | \$0.50 | \$10,500.00 |
| 024 V0-0-015 | Sandoval | 16 22N 06W | ALL | 640.00 | \$0.50 | \$10,000.00 |
| 025 V0-0-016 (D) | Sandoval | 36 22N 06W | ALL | 640.00 | \$0.50 | \$10,000.00 |
| 026 V0-0-017 | Sandoval | 36 23N 06W | ALL | 640.00 | \$0.50 | \$10,000.00 |

Regular Sale - ORAL BID MAY 15, 2012

NOTE : THE FOLLOWING TRACTS WILL BE OFFERED FOR ORAL BID PURSUANT TO THE NOTICES. LEASES FOR THE FOLLOWING TRACTS WILL BE ISSUED ON SECTION 19-10-4.3 NMSA 1978, DEVELOPMENT LEASE FORM, FIVE(5) YEAR TERM, 3/16th ROYALTY, AND HAVE BEEN CLASSIFIED AND CATEGORIZED IN COMPLIANCE WITH 19-10-3 NMSA 1978.

| TRACT # | COUNTY | SEC TWP RGE | DESCRIPTION | ACRES (MORE OR LESS) | PRIMARY RENTAL | MINIMUM ACCEPTABLE BID |
|--------------|--------|-------------|-------------|----------------------|----------------|------------------------|
| 027 VB-0-001 | Lea | 23 17S 35E | SW4SE4 | 40.00 | \$1.00 | \$1,000.00 |

D: ALL OR PORTION OF SURFACE NON-STATE

ALL HIGH BIDS ARE SUBJECT TO APPROVAL BY THE COMMISSIONER OF PUBLIC LANDS

www.nmstatelands.org

NEW MEXICO STATE LAND OFFICE
BID APPLICATION
FOR A STATE OF NEW MEXICO OIL AND GAS LEASE

OGRID No. _____

TO: Commissioner of Public Lands
 P.O. Box 1148
 Santa Fe, New Mexico 87504-1148

(Please print the name of the legal entity, or, if applying as an individual, the personal name.)

whose address is _____

(mailing address) (city) (state) (zip code)

a corporation qualified to do business in New Mexico, OR a citizen (or eligible to become a citizen) of the United States, over the age of twenty-one years hereby makes application for an oil and gas lease for the exploration, development and production of oil and natural gas thereon, upon the following described

land situated in the County of _____, State of New Mexico, to-wit:

| | | | |
|---------------------|-------------------------|--------------------------|--------------------------|
| <u>TRACT NUMBER</u> | <u>LAND DESCRIPTION</u> | <u>REGULAR SALE</u> | <u>SPECIAL SALE</u> |
| | | <input type="checkbox"/> | <input type="checkbox"/> |

containing _____ acres, more or less.

Tendered herewith as bonus and first year's rental thereon is the sum of \$ _____, plus an application fee of **\$30.00**;

(a) (b)

Total remittance sum of (a) and (b).....\$ _____ .

I, _____

(Please print name of applicant or of attorney in fact / authorized agent.)

do solemnly swear that every statement made in this application is true and correct to the best of my knowledge and belief.

(Signature of individual or of attorney in fact / authorized agent)

Acknowledgment in an Individual Capacity:

State of _____)
 _____) SS)
 County of _____)

This instrument was acknowledged before me on _____

 Date

By _____

 Name of Person

(Seal)

 Signature of Notarial Officer

My commission expires: _____

Acknowledgment in a Representative Capacity:

State of _____)
 _____) SS)
 County of _____)

This instrument was acknowledged before me on _____

 Date

By _____

 Name(s) of Person(s)

as _____ of _____

 Type of authority; e.g., officer, trustee, etc. Name of party on behalf of whom instrument was executed

(Seal)

 Signature of Notarial Officer

My commission expires: _____

**HOW TO MAKE A FEDWIRE DEPOSIT
TO
NEW MEXICO STATE LAND OFFICE**

**Direct any questions concerning this type of payment to Margaret Sena in the State Land Office
Accounting Office at 505-827-5705**

When you intend to pay by a wire transfer, please let the SLO Accounting Office know by filling out the form below. You can include the form inside any sealed bid you offer to the SLO. You can get copies of the form by calling the Accounting Office at (505) 827-5700.

**NEW MEXICO STATE LAND OFFICE
DRAFT FOR OIL & GAS SALE**

DATE _____ 20____

PAY TO THE
ORDER OF _____ **COMMISSIONER OF PUBLIC LANDS** _____ \$ _____
_____ DOLLARS

TRACT # _____

Wells Fargo _____ **COMPANY NAME** _____
For the Account of State Land Commissioner

AUTHORIZED AGENT

| TRACT # | LEASE # | SEC | TWP | RGE | DESCRIPTION | ACRES | BIDDER | BID AMOUNTS | PRICE/ACR |
|----------|-----------|-----|-----|-----|-------------------------------|--------|---|---|-----------|
| V0-S-001 | V09166 00 | 33 | 12S | 34E | E2 | 320.00 | THE BLANCO COMPANY YATES PETROLEUM CORPORATION INIFINEX OIL & GAS COMPANY | \$38,000.00 \$18,256.00 \$7,686.00 | \$118.75 |
| V0-S-002 | V09167 00 | 5 | 12S | 35E | LOT(S) 1, 2, 3, 4, S2N2 | 319.92 | YATES PETROLEUM CORPORATION THE BLANCO COMPANY INIFINEX OIL & GAS COMPANY | \$22,103.27 \$17,000.00 \$7,680.00 | \$69.09 |
| V0-S-003 | V09168 00 | 2 | 14S | 34E | S2 | 320.00 | YATES PETROLEUM CORPORATION THE BLANCO COMPANY INIFINEX OIL & GAS COMPANY | \$59,904.00 \$18,000.00 \$10,160.00 | \$187.20 |
| V0-S-004 | V09169 00 | 2 | 14S | 34E | LOT(S) 1, 2, 3, 4, S2N2 | 321.52 | YATES PETROLEUM CORPORATION THE BLANCO COMPANY INIFINEX OIL & GAS COMPANY | \$50,549.37 \$20,000.00 \$10,160.00 | \$157.22 |
| V0-S-005 | V09170 00 | 3 | 14S | 34E | S2 | 320.00 | YATES PETROLEUM CORPORATION THE BLANCO COMPANY INIFINEX OIL & GAS COMPANY | \$85,513.60 \$23,000.00 \$10,160.00 | \$267.23 |
| V0-S-006 | V09171 00 | 34 | 15S | 33E | S2 | 320.00 | THE BLANCO COMPANY YATES PETROLEUM CORPORATION FEATHERSTONE DEVELOPMENT CORP INIFINEX OIL & GAS COMPANY | \$62,000.00 \$25,331.20 \$18,560.00 \$10,160.00 | \$193.75 |
| V0-S-007 | V09172 00 | 8 | 15S | 35E | S2 | 320.00 | YATES PETROLEUM CORPORATION THE BLANCO COMPANY INIFINEX OIL & GAS COMPANY | \$54,176.00 \$32,000.00 \$12,050.00 | \$169.30 |
| V0-S-008 | V09173 00 | 3 | 16S | 34E | LOT(S) 1, 2, 3, 4, 5, 6, 7, 8 | 337.08 | SLASH EXPLORATION LP YATES PETROLEUM CORPORATION INIFINEX OIL & GAS COMPANY | \$69,712.50 \$43,018.15 \$12,050.00 | \$206.81 |
| V0-S-009 | V09174 00 | 32 | 17S | 37E | SW4, W2SE4 | 240.00 | RONALD MILES YATES PETROLEUM CORPORATION INIFINEX OIL & GAS COMPANY | \$141,360.00 \$112,257.60 \$26,150.00 | \$589.00 |
| V0-S-010 | V09175 00 | 33 | 17S | 37E | NW4 | 160.00 | RONALD MILES YATES PETROLEUM CORPORATION THE BLANCO COMPANY INIFINEX OIL & GAS COMPANY | \$95,840.00 \$62,064.00 \$45,000.00 \$26,150.00 | \$599.00 |
| V0-S-011 | V09176 00 | 25 | 18S | 35E | SW4 | 160.00 | CROWN OIL PARTNERS IV, LP YATES PETROLEUM CORPORATION FEATHERSTONE DEVELOPMENT CORP THE BLANCO COMPANY INIFINEX OIL & GAS COMPANY | \$66,725.00 \$58,840.00 \$53,560.00 \$27,000.00 \$23,150.00 | \$417.03 |
| VB-S-001 | VB2163 00 | 34 | 15S | 31E | S2 | 320.00 | THE BLANCO COMPANY YATES PETROLEUM CORPORATION | \$53,000.00 \$37,494.40 | \$165.63 |

| TRACT # | LEASE # | SEC | TWP | RGE | DESCRIPTION | ACRES | BIDDER | BID AMOUNTS | PRICE/ACR |
|----------|-----------|-----|-----|-----|--|--------|-----------------------------|--------------|------------|
| VO-0-001 | V09177 00 | 10 | 12S | 33E | NW4SE4, SE4SE4 | 80.00 | CHASE OIL CORPORATION | \$32,000.00 | \$400.00 |
| VO-0-002 | V09178 00 | 5 | 12S | 35E | S2 | 320.00 | YATES PETROLEUM CORPORATION | \$22,000.00 | \$68.75 |
| VO-0-003 | V09179 00 | 3 | 14S | 34E | LOT(S) 1, 2, 3, 4, S2N2 | 321.80 | YATES PETROLEUM CORPORATION | \$40,000.00 | \$124.30 |
| VO-0-004 | V09180 00 | 27 | 15S | 33E | SW4, N2SE4, SW4SE4 | 280.00 | RANDALL R. FORT | \$60,000.00 | \$214.29 |
| VO-0-005 | V09181 00 | 8 | 15S | 35E | N2 | 320.00 | YATES PETROLEUM CORPORATION | \$44,000.00 | \$137.50 |
| VO-0-006 | V09182 00 | 30 | 16S | 33E | E2 | 320.00 | YATES PETROLEUM CORPORATION | \$125,000.00 | \$390.63 |
| VO-0-007 | V09183 00 | 34 | 17S | 36E | E2E2 | 160.00 | RONALD MILES | \$230,000.00 | \$1,437.50 |
| VO-0-008 | V09184 00 | 36 | 17S | 36E | E2 | 320.00 | RONALD MILES | \$430,000.00 | \$1,343.75 |
| VO-0-009 | V09185 00 | 36 | 17S | 36E | NE4NW4, S2NW4, SW4 | 280.00 | RONALD MILES | \$380,000.00 | \$1,357.14 |
| VO-0-010 | V09186 00 | 2 | 26S | 37E | NE4NE4, S2NE4, NE4NW4, S2NW4, SW4, N2SE4 | 480.00 | CHASE OIL CORPORATION | \$48,000.00 | \$100.00 |
| VB-0-001 | VB2164 00 | 27 | 15S | 31E | SW4, W2SE4, SE4SE4 | 280.00 | YATES PETROLEUM CORPORATION | \$56,000.00 | \$200.00 |
| VB-0-002 | VB2165 00 | 33 | 13S | 34E | W2 | 320.00 | YATES PETROLEUM CORPORATION | \$17,000.00 | \$53.13 |
| VB-0-003 | VB2166 00 | 9 | 17S | 37E | NW4 | 160.00 | YATES PETROLEUM CORPORATION | \$34,000.00 | \$212.50 |
| VB-0-004 | VB2167 00 | 12 | 18S | 35E | N2 | 320.00 | CHASE OIL CORPORATION | \$200,000.00 | \$625.00 |
| VB-0-005 | VB2168 00 | 32 | 21S | 36E | N2SW4 | 80.00 | THE BLANCO COMPANY | \$16,000.00 | \$200.00 |
| VB-0-006 | VB2169 00 | 36 | 26S | 37E | LOT(S) 1, 2, 3, 4, N2NW4 | 209.04 | YATES PETROLEUM CORPORATION | \$11,000.00 | \$52.62 |

**** END OF REPORT ****

HIGHEST BID ANALYSIS
REGULAR SALE April 17, 2012

Total \$2,543,883.74 for 28 tracts covering 7,709.36 Acres...\$329.97 per acre.
Sealed (Five Year) \$798,883.74 for 12 tracts covering 3,458.52 Acres...\$ 230.99 per acre.
Oral (Five Year) \$1,745,000.00 for 16 tracts covering 4,250.84 Acres...\$410.51 per acre.

Total of 28 tracts were offered.... 28 tracts were sold.

Highest Sealed Bid SW4, W2SE4 of Section 32, Township 17 South, Range 37 East, containing
(Five Year Term) 240.00 acres, more or less, in Lea County, approximately 3 miles west of
Tract No. V0-009 Humble City, New Mexico, by Ronald Miles of Roswell, NM.
\$ 141,360.00

Highest Sealed Bid NW4 of Section 33, Township 17 South, Range 37 East, containing 160.00
(Five Year Term) acres, more or less, in Lea County, approximately 2 miles west of Humble City,
Per Acre New Mexico, by Ronald Miles of Roswell, NM.
Tract No. V0-010
\$ 599.00

Highest Oral Bid E2 of Section 36, Township 17 South, Range 36 East, containing 320.00 acres,
(Five Year Term) more or less, in Lea County, approximately 5 miles west of Humble City, New
Tract No. V0-O-008 Mexico, by Ronald Miles of Roswell, NM.
\$ 430,000.00

Highest Oral Bid E2E2 of Section 34, Township 17 South, Range 36 East, containing 160.00
(Five Year Term) acres, more or less, in Lea County, approximately 7 miles west of Humble City,
Per Acre New Mexico, by Ronald Miles of Roswell, NM.
Tract No. V0-O-007
\$ 1,437.50

April 2011 Regular Sale was \$4,214,604.67 for 8,687.78 acres or \$1,670,720.93 more than the April 2012 Regular Sale.

No Special Sale

Total Sale was \$2,543,883.74

~~~~~*Do you need New Mexico oil and gas info?*~~~~~

▶▶▶ **USEFUL NEW MEXICO OIL AND GAS LINKS** ◀◀◀

New Mexico State Land Office, leasing/royalty management agency  
for state trust lands: [www.nmstatelands.org](http://www.nmstatelands.org)

New Mexico Tech site for State Land Office ONGARD data  
presentation to the public.  
<http://octane.nmt.edu/slo/>

ONGARD database for open acres and a wealth of other state data  
you didn't know you needed.  
<http://www.ongard.state.nm.us/>

NM Bureau of Geology and Mineral Resources, subsurface geology  
for the state.  
Their publications website: <http://geoinfo.nmt.edu/>

NM Oil Conservation Division, oil industry regulatory agency for  
operating in New Mexico, plus well and  
production data: <http://www.emnrd.state.nm.us/ocd/>

# 2012

## NEW MEXICO STATE LAND OFFICE



### SALE CALENDAR

Regularly scheduled sale  
(Third Tuesday of each month)

Last day to nominate tracts for  
next monthly sale

To nominate tracts for an oil and gas lease sale, call the Oil, Gas, and Minerals Division Geologists at 505-827-5774 or 505-827-5748, submit your nomination in writing, or by e-mail to, [jmraz@slo.state.nm.us](mailto:jmraz@slo.state.nm.us) or [dfuqua@slo.state.nm.us](mailto:dfuqua@slo.state.nm.us).

TO PRESERVE CONFIDENTIALITY OF YOUR NOMINATION, PLEASE MARK THE OUTSIDE OF YOUR ENVELOPE WITH THE WORDS **CONFIDENTIAL NOMINATION**.

New Mexico State Land Office  
Oil, Gas and Minerals Division  
P.O. Box 1148  
Santa Fe, NM 87504-1148.

Fax number is 505-827-4739.

Fax communication may not be confidential.

Our Web page address is [www.nmstatelands.org](http://www.nmstatelands.org).

January

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

February

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 |    |    |    |

March

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

April

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

May

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

June

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

July

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

August

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

September

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

October

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

November

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

December

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |



## How may our Oil, Gas, and Minerals Division help you?

### **Unitization & Commingling**

Pete Martinez, 505-827-5791  
Jerome Maestas, 505-827-5783

### **Communitization, Reduced Royalty & Engineering**

VACANT, 505-827-5759  
Scott Dawson, 505-827-6628

### **Lease Sales, Potash Enclave, Geophysical Permitting, Geology**

Joe Mraz, 505-827-5774  
Dan Fuqua, 505-827-5748

### **Lease Expirations, Cancellations, Rentals**

Darlene Vigil, 505-827-5730

### **Bonds, Shut-In Royalty, OGRIDS, Assignments**

Paulette Lucero-Romero, 505-827-5714  
Stephen Manning, 505-827-5749

### **Miscellaneous Instruments**

Debbie Tise, 505-827-5744

### **Sand and Gravel, Caliche, General Mining**

In Santa Fe (includes Farmington):

Michael Mariano, 505-827-5750

Ken Churan, 505-476-0378

Monica Fresquez, 505-827-5849

In Hobbs Field Office:

VACANT, 505-392-8736

or William Sonnamaker, 505-392-3697

### **OGMD Office Procedures, Division Administration**

Greg Bloom Assistant Commissioner, 505-827-4489

Larry Roybal, Division Director, 505-827-5746

Debbie Tise, Office Administrator, 505-827-5744