

## PUBLIC NOTICE

### SALE OF OIL AND GAS LEASES

Office of the Commissioner of Public Lands  
P.O. Box 1148  
Santa Fe, New Mexico 87504-1148

Public Notice is hereby given pursuant to New Mexico Law 1929, Chapter 125, Section B, as amended, and rules and regulations of the State Land Office, that the Commissioner of Public Lands will hold a sale of oil and gas leases at Morgan Hall, Edward J. Lopez State Land Office Building, Santa Fe, New Mexico, at 9:30 a.m., on July 16, 2013 for the tracts of land herein described. The sale will be held and conducted in accordance with the following terms and conditions:

No bids will be considered for less than the whole of any tract, nor for less than the specified minimum acceptable bid. Separate bids must be made for each tract, and a separate remittance made for each bid.

Sealed bids must be plainly marked, "Oil and Gas Sealed Bid" on the outside of the envelope, along with the date and hour to be opened. Sealed bids may be submitted by mail or otherwise to the Commissioner of Public Lands. All bids submitted will be opened at 9:30 a.m. for the Regular Sale, and at the specified time for the Special Sale on said date. The lease will be awarded to the highest bidder, if the offer made is deemed to be satisfactory.

Sealed bids must be on the proper form issued by the New Mexico State Land Office, complete, and notarized, and must be accompanied by a check, money order, or certified check drawn on a solvent bank. This payment must include the amount bid, plus the application fee of \$30.00.

Each tract on which no sealed bid is received in the Special Sale may then be offered for oral bidding at the public auction, and awarded to the highest bidder.


The successful bidder in every case of oral bidding will be required to deposit forthwith, in cash or by check, money order or certified check drawn on a solvent bank, the amount bid, plus the application fee of \$30.00, and to file application in due form before the close of business on said date.

The applications received pursuant hereto will be deemed to have been filed simultaneously. In all cases, leases will be made on the specified Lease Form as set forth in the Sale Notice. Application forms will be furnished upon request. Form 0-00 (formerly No. OG-57) Bid Application, is applicable to all Lease Forms advertised in this Sale Notice.

Disabled individuals who require aids to participate in the Oil & Gas Lease Sale may call (505) 827-5744, e-mail Debbie Tise at [dtise@slo.state.nm.us](mailto:dtise@slo.state.nm.us), or contact Relay New Mexico at (505) 292-0454 or the AT&T Operator Service for TTY at (800) 855-1155.

The State Land Office makes no warranty as to the conditions of the lands. Lessees must comply with all applicable federal and state laws or regulations.

THE COMMISSIONER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. ENVELOPES CONTAINING BIDS SHOULD BE MARKED, "OIL AND GAS SEALED BID."

  
RAY POWELL, MS, DVM  
COMMISSIONER OF PUBLIC LANDS

# **2013 Industry Training Day**

## **September 17, 2013, 1 – 5 p.m.**

**State Land Office  
Oil, Gas and Mineral Division  
Morgan Hall  
Santa Fe, New Mexico**

This is a half-day training session for industry on State Land Office-related oil and gas issues.

### **Topics include:**

- How to nominate tracts for lease sale
- Assignments, change of address and OGRID issues
- Lease expirations, rentals and cancellations
- The stripper well program
- Units – common issues
- Lesser Prairie-Chicken and Dunes Sagebrush Lizard conservation and Candidate Conservation Agreements with Assurances
- A discussion on horizontal drilling issues
- There will be ample time for Q&A

**Please contact Debbie Tise at the Land Office to reserve your spot.  
dtise@slo.state.nm.us or 505-827-5744**

*Registration capped at 100 people. Limit 5 people per company.*

## NOTICE OF SALE

### OIL AND GAS LEASES

BY AUTHORITY VESTED IN ME, I, RAY POWELL, COMMISSIONER OF PUBLIC LANDS, WILL OFFER FOR SALE TO THE HIGHEST BIDDER, OIL AND GAS LEASES ON THE TRACTS OF LAND LISTED BELOW, UNDER THE FOLLOWING CONDITIONS:

1. NO BIDS WILL BE CONSIDERED FOR LESS THAN THE MINIMUM ACCEPTABLE BID AS LISTED IN THE SALE NOTICE, PLUS A \$30.00 APPLICATION FEE.
2. EACH BID MUST BE SUBMITTED FOR THE WHOLE OF ANY TRACT HEREIN DESCRIBED.
3. SEPARATE BIDS MUST BE MADE ON EACH TRACT, ACCOMPANIED BY A SEPARATE REMITTANCE.
4. PAYMENT SHALL BE MADE THE DAY OF THE SALE IN CASH, BY CHECK, MONEY ORDER, OR CERTIFIED CHECK ON A SOLVENT BANK.
5. ENVELOPES CONTAINING BIDS SHOULD BE PLAINLY MARKED "OIL AND GAS SEALED BID," GIVING DATE AND TIME OF SALE.
6. IN ALL CASES, LEASES WILL BE ISSUED ON THE APPROPRIATE STATUTORY LEASE FORM AS SET FORTH IN THE SALE NOTICE.
7. APPLICATION FORMS WILL BE MAILED UPON REQUEST. THE APPLICATION FORM MUST ACCOMPANY EACH SEALED BID.
8. ALL MONEY TENDERED BY BIDDERS WILL BE RETURNED IF THEIR BIDS ARE UNSUCCESSFUL.
9. SALE WILL BE HELD IN MORGAN HALL, EDWARD J. LOPEZ STATE LAND OFFICE BUILDING, 310 OLD SANTA FE TRAIL, SANTA FE, NEW MEXICO.
10. THE COMMISSIONER OF PUBLIC LANDS RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

RAY POWELL, M.S., D.V.M  
COMMISSIONER OF PUBLIC LANDS  
SANTA FE, NEW MEXICO

NEW MEXICO STATE LAND OFFICE

LEASE SALE NOTICE

\*\*\*\*\* SEALED TRACTS \*\*\*\*\*

Regular Sale - DEADLINE FOR SEALED BIDS IS 9:30 AM - JULY 16, 2013

NOTE : THE FOLLOWING TRACTS WILL BE OFFERED FOR SEALED BID PURSUANT TO THE NOTICES. LEASES FOR THE FOLLOWING TRACTS WILL BE ISSUED ON SECTION 19-10-4.2 NMSA 1978, DISCOVERY LEASE FORM, FIVE(5) YEAR TERM, 1/6th ROYALTY, AND HAVE BEEN CLASSIFIED AND CATEGORIZED IN COMPLIANCE WITH 19-10-3 NMSA 1978.

TRACT #	COUNTY	SEC TWP RGE	DESCRIPTION	ACRES (MORE OR LESS)	PRIMARY RENTAL	MINIMUM ACCEPTABLE BID
001 V0-001	Chaves	17 12S 29E	E2	320.00	\$0.50	\$5,000.00
002 V0-002 (E)	Chaves	20 13S 29E	E2E2	160.00	\$0.50	\$2,500.00
003 V0-003	Chaves	24 14S 28E	SE4NE4, SE4SW4, NE4SE4, S2SE4	200.00	\$0.50	\$3,500.00
004 V0-004	Chaves	06 15S 29E	LOT(S) 6, E2SW4	119.55	\$0.50	\$2,000.00
005 V0-005	Eddy	15 16S 31E	S2S2	160.00	\$1.00	\$2,500.00
006 V0-006	Lea	31 15S 33E	LOT(S) 1, 2, 3, 4, E2, E2W2 (ALL)	639.40	\$0.50	\$10,000.00
007 V0-007	Lea	15 19S 37E	SE4	160.00	\$1.00	\$2,500.00
008 V0-008	Roosevelt	06 08S 34E	LOT(S) 1, 2, 3, 4, 5, 6, S2NE4, SE4 (ALL)	514.62	\$0.50	\$8,500.00

Regular Sale - DEADLINE FOR SEALED BIDS IS 9:30 AM - JULY 16, 2013

NOTE : THE FOLLOWING TRACTS WILL BE OFFERED FOR SEALED BID PURSUANT TO THE NOTICES. LEASES FOR THE FOLLOWING TRACTS WILL BE ISSUED ON SECTION 19-10-4.3 NMSA 1978, DEVELOPMENT LEASE FORM, FIVE(5) YEAR TERM, 3/16th ROYALTY, AND HAVE BEEN CLASSIFIED AND CATEGORIZED IN COMPLIANCE WITH 19-10-3 NMSA 1978.

TRACT #	COUNTY	SEC TWP RGE	DESCRIPTION	ACRES (MORE OR LESS)	PRIMARY RENTAL	MINIMUM ACCEPTABLE BID
009 VB-001	Lea	25 16S 33E	S2	320.00	\$1.00	\$5,000.00
010 VB-002	Lea	15 17S 37E	NW4	160.00	\$1.00	\$2,500.00
011 VB-003 (D)	Lea	27 21S 34E	E2	320.00	\$1.00	\$5,000.00
012 VB-004	Lea	27 21S 34E	W2	320.00	\$1.00	\$5,000.00
013 VB-005	San Juan	36 25N 09W	NE4NE4, NE4SW4, SW4SW4, NW4SE4, SE4SE4	200.00	\$1.00	\$3,500.00

D: ALL OR PORTION OF SURFACE NON-STATE  
 E: SUBJECT TO 3/2012 CONSERVATION AGREEMENT

ALL HIGH BIDS ARE SUBJECT TO APPROVAL BY THE COMMISSIONER OF PUBLIC LANDS

www.nmstatelands.org

\*\*\*\*\* ORAL TRACTS \*\*\*\*\*

Regular Sale - ORAL BID JULY 16, 2013

NOTE : THE FOLLOWING TRACTS WILL BE OFFERED FOR ORAL BID PURSUANT TO THE NOTICES. LEASES FOR THE FOLLOWING TRACTS WILL BE ISSUED ON SECTION 19-10-4.2 NMSA 1978, DISCOVERY LEASE FORM, FIVE(5) YEAR TERM, 1/6th ROYALTY, AND HAVE BEEN CLASSIFIED AND CATEGORIZED IN COMPLIANCE WITH 19-10-3 NMSA 1978.

TRACT #	COUNTY	SEC TWP RGE	DESCRIPTION	ACRES (MORE OR LESS)	PRIMARY RENTAL	MINIMUM ACCEPTABLE BID
014 V0-O-001	Chaves	36 12S 28E	ALL	640.00	\$0.50	\$10,000.00
015 V0-O-002 (E)	Chaves	16 12S 29E	ALL	640.00	\$0.50	\$10,000.00
016 V0-O-003 (E)	Chaves	16 13S 29E	ALL	640.00	\$0.50	\$10,000.00
017 V0-O-004	Chaves	19 14S 29E	NE4, E2NW4	240.00	\$0.50	\$4,000.00
018 V0-O-005	Chaves	01 15S 28E	LOT(S) 4, S2N2, NW4SE4	240.40	\$0.50	\$4,000.00
019 V0-O-006 (D)	Eddy	08 18S 24E	S2	320.00	\$1.00	\$5,000.00
020 V0-O-007	Lea	35 15S 32E	N2, SW4, S2SE4	560.00	\$0.50	\$9,000.00
021 V0-O-008 (D)	Lea	07 15S 33E	LOT(S) 1, 2, 3, 4, W2NE4, NE4NW4, E2SW4, S2SE4	435.36	\$0.50	\$6,500.00
022 V0-O-009	Lea	09 15S 38E	E2, E2SW4	400.00	\$0.50	\$6,500.00
023 V0-O-010 (D)	Lea	11 16S 36E	N2NE4, SE4NE4, NE4SE4	160.00	\$1.00	\$2,500.00
024 V0-O-011 (D, E)	Lea	16 20S 38E	SW4NW4, W2SW4, SE4SE4	160.00	\$1.00	\$2,000.00

Regular Sale - ORAL BID JULY 16, 2013

NOTE : THE FOLLOWING TRACTS WILL BE OFFERED FOR ORAL BID PURSUANT TO THE NOTICES. LEASES FOR THE FOLLOWING TRACTS WILL BE ISSUED ON SECTION 19-10-4.3 NMSA 1978, DEVELOPMENT LEASE FORM, FIVE(5) YEAR TERM, 3/16th ROYALTY, AND HAVE BEEN CLASSIFIED AND CATEGORIZED IN COMPLIANCE WITH 19-10-3 NMSA 1978.

TRACT #	COUNTY	SEC TWP RGE	DESCRIPTION	ACRES (MORE OR LESS)	PRIMARY RENTAL	MINIMUM ACCEPTABLE BID
025 VB-O-001	Lea	14 16S 32E	S2SW4, N2SE4	160.00	\$1.00	\$2,500.00
026 VB-O-002	Lea	22 19S 37E	E2NE4	80.00	\$1.00	\$1,500.00

D: ALL OR PORTION OF SURFACE NON-STATE  
 E: SUBJECT TO 3/2012 CONSERVATION AGREEMENT

## Filling out the Bid Application Form

This guide follows the blanks on the Bid Application Form from top to bottom.

OGRID No. Enter your OGRID number here. If you do not have one, contact Paulette Lucero-Romero at (505) 827-5714 or [plucero@slo.state.nm.us](mailto:plucero@slo.state.nm.us).

Name of legal entity or personal name – This is the name in which the lease will be issued; it will be the lessee of record. This can be the name of a company or of an individual.

Mailing address – This is the address of the potential leaseholder.

The following five blanks require information to be recorded exactly as you find in the SLO monthly Oil and Gas Lease Sale Notice. The information includes the tract number in the sale, the name of the county in which it lies, the legal land description describing the tract on which you are bidding, whether it is a regular sale or special sale, and how many acres the tract contains. Note that some of the portions are already filled in, to give you a guide to proper annotation.

EXAMPLE: 001 Chaves S12 T13S R28E  
V0-001 Description W2NW4, SE4NW4, SW4

The amount of dollars that you enter in the next blank is your bid. Notice that your first year's rental is included in your bid. Your bid on a 320-acre tract may be \$10,000; if the rental rate on that tract is \$1/acre, we will apply \$320 of your \$10,000 to the first year's rental.

The amount of dollars that you enter in the "Total remittance" blank is your bid plus the \$30.00 application fee. In the above example, you would remit \$10,030.

Name of applicant or agent – This blank is for the printed name of either the applicant or the agent of the applicant.

Signature – The form must be signed in the presence of a notary public. The signature here is of the person named in the previous, "printed name" blank.

Acknowledgment section – Your notary public will complete the remainder of the form.

Remember that the bid application and your remittance must be in the Accounting office of the State Land Office before 9:30 a.m. the day of the oil and gas lease sale.

**NEW MEXICO STATE LAND OFFICE**  
**BID APPLICATION**  
**FOR A STATE OF NEW MEXICO OIL AND GAS LEASE**

TO: Commissioner of Public Lands  
P.O. Box 1148  
Santa Fe, New Mexico 87504-1148

OGRID No. \_\_\_\_\_

*( Please print the name of the legal entity, or, if applying as an individual, the personal name. )*

whose address is \_\_\_\_\_,  
( mailing address ) ( city ) ( state ) ( zip code )

a corporation qualified to do business in New Mexico, OR a citizen (or eligible to become a citizen) of the United States, over the age of twenty-one years hereby makes application for an oil and gas lease for the exploration, development and production of oil and natural gas thereon, upon the following described

land situated in the County of \_\_\_\_\_, State of New Mexico, to-wit:

<u>TRACT NUMBER</u>	<u>COUNTY</u>	<u>LAND DESCRIPTION</u>	<input type="checkbox"/>	<input type="checkbox"/>
			<u>REGULAR SALE</u>	<u>SPECIAL SALE</u>
0 _____	S _____	T _____	<input type="checkbox"/>	<input type="checkbox"/>
_____ - 0 _____	Description _____			

containing \_\_\_\_\_ acres, more or less.

Tendered herewith as bonus and first year's rental thereon is the sum of \$ \_\_\_\_\_, plus an application fee of \$30.00;  
( a ) ( b )

Total remittance sum of ( a ) and ( b ).....\$ \_\_\_\_\_.

I, \_\_\_\_\_  
( Please print name of applicant or of attorney in fact / authorized agent. )

do solemnly swear that every statement made in this application is true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
(Signature of individual or of attorney in fact / authorized agent)

**Acknowledgment in an Individual Capacity:**

State of \_\_\_\_\_ )  
) SS)  
County of \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Name of Person

(Seal)

\_\_\_\_\_  
Signature of Notarial Officer

My commission expires: \_\_\_\_\_

**Acknowledgment in a Representative Capacity:**

State of \_\_\_\_\_ )  
) SS)  
County of \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Name(s) of Person(s)

as \_\_\_\_\_ of \_\_\_\_\_  
Type of authority; e.g., officer, trustee, etc. Name of party on behalf of whom instrument was executed

( Seal )

\_\_\_\_\_  
Signature of Notarial Officer

My commission expires: \_\_\_\_\_

**HOW TO MAKE A FEDWIRE DEPOSIT  
TO  
NEW MEXICO STATE LAND OFFICE**

**Direct any questions concerning this type of payment to Margaret Sena in the State Land Office  
Accounting Office at 505-827-5705**

When you intend to pay by a wire transfer, please let the SLO Accounting Office know by filling out the form below. You can include the form inside any sealed bid you offer to the SLO. You can get copies of the form by calling the Accounting Office at (505) 827-5700.

-----  
**NEW MEXICO STATE LAND OFFICE  
DRAFT FOR OIL & GAS SALE**

DATE \_\_\_\_\_ 20\_\_

PAY TO THE  
ORDER OF           **COMMISSIONER OF PUBLIC LANDS**           \$ \_\_\_\_\_  
\_\_\_\_\_  
DOLLARS

TRACT # \_\_\_\_\_

Wells Fargo **COMPANY NAME** \_\_\_\_\_  
For the Account of State Land Commissioner

\_\_\_\_\_  
**AUTHORIZED AGENT**



TRACT #	LEASE #	SEC	TWP	RGE	DESCRIPTION	ACRES	BIDDER	BID AMOUNTS	PRICE/ACR
V0-S-001	V09428 00	12	13S	28E	W2NW4, SE4NW4, SW4	280.00	LARRY G. PHILLIPS CHASE OIL CORPORATION	\$14,000.00 \$11,247.60	\$50.00
V0-S-002	V09429 00	35	14S	28E	N2NW4, SW4NW4, SW4	280.00	CHASE OIL CORPORATION LARRY G. PHILLIPS	\$21,047.60 \$14,000.00	\$75.17
V0-S-003	V09430 00	13	14S	29E	N2, SW4, N2SE4, SE4SE4	600.00	CHASE OIL CORPORATION LARRY G. PHILLIPS	\$30,102.00 \$30,000.00	\$50.17
V0-S-004	V09431 00	18	14S	29E	LOT(S) 1, 2, 4, E2W2	279.09	CHASE OIL CORPORATION LARRY G. PHILLIPS	\$20,979.20 \$13,954.50	\$75.17
V0-S-005	V09432 00	22	12S	34E	E2	320.00	DAVID W. LOGAN	\$7,360.00	\$23.00
V0-S-006		26	13S	33E	NE4, E2SE4		WITHDRAWN		
V0-S-007	V09433 00	17	14S	33E	ALL	640.00	CROWN OIL PARTNERS IV, LP	\$12,000.00	\$18.75
V0-S-008	V09434 00	24	14S	33E	ALL	640.00	CROWN OIL PARTNERS IV, LP	\$12,000.00	\$18.75
V0-S-009	V09435 00	13	16S	38E	N2, N2S2, SE4SE4	520.00	CHASE OIL CORPORATION	\$26,088.40	\$50.17
VB-S-001	VB2285 00	22	16S	34E	E2SE4	80.00	MRC PERMIAN COMPANY FEATHERSTONE DEVELOPMENT CORP	\$21,291.20 \$5,387.00	\$266.14
VB-S-002	VB2286 00	10	17S	37E	N2NW4	80.00	FEATHERSTONE DEVELOPMENT CORP MRC PERMIAN COMPANY CROWN OIL PARTNERS IV, LP	\$36,480.00 \$21,291.20 \$16,000.00	\$456.00
VB-S-003	VB2287 00	8	19S	35E	NE4SE4	40.00	MRC PERMIAN COMPANY FEATHERSTONE DEVELOPMENT CORP KLM PETROLEUM CORPORATION CROWN OIL PARTNERS IV, LP	\$184,580.80 \$160,400.00 \$102,000.00 \$16,000.00	\$4,614.52
VB-S-004	VB2288 00	36	19S	35E	SW4NW4, SW4	200.00	MRC PERMIAN COMPANY	\$421,228.00	\$2,106.14
V0-O-001	V09436 00	32	12S	29E	ALL	640.00	LARRY G. PHILLIPS	\$21,000.00	\$32.81
V0-O-002	V09437 00	12	13S	28E	E2	320.00	LARRY G. PHILLIPS	\$22,000.00	\$68.75
V0-O-003	V09438 00	29	13S	29E	E2NE4, NE4SE4	120.00	LARRY G. PHILLIPS	\$15,000.00	\$125.00
V0-O-004	V09439 00	35	14S	28E	E2	320.00	CHASE OIL CORPORATION	\$21,000.00	\$65.63
V0-O-005	V09440 00	3	14S	29E	SW4NE4, S2NW4, S2	440.00	CHASE OIL CORPORATION	\$23,000.00	\$52.27
V0-O-006	V09441 00	8	14S	29E	N2, S2SW4, W2SE4, SE4SE4	520.00	CHASE OIL CORPORATION	\$8,500.00	\$16.35
V0-O-007	V09442 00	18	14S	29E	NE4NE4, SW4NE4, SE4	240.00	CHASE OIL CORPORATION	\$4,000.00	\$16.67
V0-O-008	V09443 00	34	15S	28E	SW4	160.00	CHASE OIL CORPORATION	\$18,000.00	\$112.50

TRACT #	LEASE #	SEC	TWP	RGE	DESCRIPTION	ACRES	BIDDER	BID AMOUNTS	PRICE/ACR
V0-O-009	V09444 00	33	13S	33E	S2	320.00	CROWN OIL PARTNERS IV, LP	\$5,000.00	\$15.63
V0-O-010	V09445 00	14	16S	36E	NE4SE4	40.00	MRC PERMIAN COMPANY	\$1,000.00	\$25.00
V0-O-011	V09446 00	32	16S	39E	LOT(S) 1, 2, 3, 4	57.72	CROWN OIL PARTNERS IV, LP	\$1,000.00	\$17.33
V0-O-012	V09447 00	32	17S	38E	N2NE4, SE4NE4, NE4NW4, W2SW4, SE4SW4, SW4SE4	320.00	CROWN OIL PARTNERS IV, LP	\$5,000.00	\$15.63
V0-O-013	V09448 00	33	17S	38E	SW4NW4, W2SW4	120.00	CROWN OIL PARTNERS IV, LP	\$2,000.00	\$16.67
VB-O-001	VB2289 00	9	17S	37E	NE4	160.00	DAKOTA RESOURCES INC (I)	\$160,000.00	\$1,000.00
VB-O-002	VB2290 00	9	19S	37E	SE4SW4	40.00	ROY G. BARTON JR.	\$1,000.00	\$25.00
VB-O-003	VB2291 00	25	21S	34E	NE4NE4	40.00	ROY G. BARTON JR.	\$108,000.00	\$2,700.00

\*\*\*\* END OF REPORT \*\*\*\*

**HIGHEST BID ANALYSIS**  
**REGULAR SALE June 18, 2013**

Total \$1,222,657.20 for 28 tracts covering 7,816.81 Acres...\$156.41 per acre.  
Sealed (Five Year) \$807,157.20 for 12 tracts covering 3,959.09 Acres...\$203.87 per acre.  
Oral (Five Year) \$415,500.00 for 16 tracts covering 3,857.72 Acres...\$107.71 per acre.

Total of 29 tracts were offered.... 28 tracts were sold.

**Highest Sealed Bid (Five Year Term)** SW4NW4, SW4 of Section 36, Township 19 South, Range 35 East, containing 40.00 acres, more or less, in Lea County, approximately 9.5 miles west of Monument, by MRC Permian Company of Dallas, TX.  
**Tract No. VB-004**  
**\$ 421,228.00**

**Highest Sealed Bid (Five Year Term)** NE4SE4 of Section 08, Township 19 South, Range 35 East, containing 40.00 acres, more or less, in Lea County, approximately 9.5 miles west of Monument, New Mexico, by MRC Permian Company of Dallas, TX.  
**Per Acre**  
**Tract No. VB-003**  
**\$ 4,614.52**

**Highest Oral Bid (Five Year Term)** NE4 of Section 09, Township 17 South, Range 37 East, containing 160.00 acres, more or less, in Lea County, approximately 8.46 miles southeast of Lovington, New Mexico, by Dakota Resources Inc. of Midland, TX.  
**Tract No. VB-O-001**  
**\$160,000.00**

**Highest Oral Bid (Five Year Term)** NE4NE4 of Section 25, Township 21 South, Range 34 East, containing 40.00 acres, more or less, in Lea County, approximately 15.5 miles west of Eunice, New Mexico, by Roy G. Barton Jr. of Hobbs, NM.  
**Per Acre**  
**Tract No. VB-O-003**  
**\$ 2,700.00**

June 2012 Regular Sale was \$9,005,910.70 for 9,913.82 acres or \$7,783,253.50 more than the June 2013 Regular Sale.

No Special Sale

Total Sale was \$1,222,657.20



Ray Powell, M.S., D.V.M.  
COMMISSIONER

*State of New Mexico*  
*Commissioner of Public Lands*

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

COMMISSIONER'S OFFICE

Phone (505) 827-5760  
Fax (505) 827-5766  
[www.nmstatelands.org](http://www.nmstatelands.org)

July 25, 2012

Dear representatives of the oil and gas industry:

As you may be aware, on March 2, 2012, I signed a Candidate Conservation Agreement with Assurances (CCAA) with the United States Fish and Wildlife Service (USFWS) and the Center of Excellence for Hazardous Material Management (CEHMM). The USFWS cited this and similar agreements between industry and the federal government as being instrumental in its June 2012 decision not to list the Dunes Sagebrush Lizard (DSL) under the Endangered Species Act.

This agreement, the result of years of work with the oil and gas industry, the agricultural community, and the Bureau of Land Management, will protect the health of our natural world while ensuring economic activity that supports communities, universities, hospitals and our other beneficiary institutions while helping keep our taxes down. It represents the largest such accord in the nation -- more than 247,000 acres.

Participation in the CCAA virtually assures that oil and gas activity can continue in areas inhabited by the Lesser Prairie Chicken (LPC) and/or the DSL while meeting conservation objectives for these two species.

In the case of an Endangered Species Act listing in the absence of a CCAA, oil and gas development in the species' range would likely be severely delayed by the requisite USFWS consultation process.

The CCAA<sup>1</sup> agreement is available for your review at the State Land Office website [www.nmstatelands.org/ConservationAgreement.aspx](http://www.nmstatelands.org/ConservationAgreement.aspx). Also available on this page are a habitat map and other information concerning the agreement that may be of interest to you.

I encourage all leaseholders and operators to enroll and participate fully in this voluntary program. By agreeing to conduct certain conservation measures the

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<sup>1</sup> The CCAA may also be referred to in Oil and Gas Sale Notices as "Subject to 3/2012 Conservation Agreement" due to system restrictions on the length of footnotes.

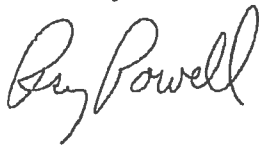
USFWS provides regulatory certainty (assurances) concerning land use restrictions that might otherwise apply should the LPC or DSL become listed in the future as threatened or endangered species.

An example of the measures required under the CCAA includes: a requirement that power lines be buried within two miles of LPC lek sites, active at least once in the past five years, or within one mile of historic LPC lek sites. Other requirements include providing escape ramps for open water sources, minimizing surface disturbances, and avoiding DSL habitat.

The health of our state lands and the success of our oil and gas industry are of prime importance to New Mexicans. This agreement helps ensure the future of both.

Please do not hesitate to contact me or my office with any questions or concerns you may have.

Sincerely,

A handwritten signature in cursive script that reads "Ray Powell". The signature is written in black ink and is positioned below the word "Sincerely,".

Ray Powell, M.S., D.V.M.  
Commissioner of Public Lands

~~~~~*Do you need New Mexico oil and gas info?*~~~~~

▶▶▶ **USEFUL NEW MEXICO OIL AND GAS LINKS** ◀◀◀

New Mexico State Land Office, leasing/royalty management agency  
for state trust lands: [www.nmstatelands.org](http://www.nmstatelands.org)

New Mexico Tech site for State Land Office ONGARD data  
presentation to the public.  
<http://octane.nmt.edu/slo/>

ONGARD database for open acres and a wealth of other state data  
you didn't know you needed.  
<http://www.ongard.state.nm.us/>

NM Bureau of Geology and Mineral Resources, subsurface geology  
for the state.  
Their publications website: <http://geoinfo.nmt.edu/>

NM Oil Conservation Division, oil industry regulatory agency for  
operating in New Mexico, plus well and  
production data: <http://www.emnrd.state.nm.us/ocd/>

# 2013

## NEW MEXICO STATE LAND OFFICE



### SALE CALENDAR

Regularly scheduled sale  
(Third Tuesday of each month)

Last day to nominate tracts for  
next monthly sale

To nominate tracts for an oil and gas lease sale, call the Oil, Gas, and Minerals Division Geologists at 505-827-5774 or 505-827-5748, submit your nomination in writing, or by e-mail to, [imraz@slo.state.nm.us](mailto:imraz@slo.state.nm.us) or [dfuqua@slo.state.nm.us](mailto:dfuqua@slo.state.nm.us).

TO PRESERVE CONFIDENTIALITY OF YOUR NOMINATION, PLEASE MARK THE OUTSIDE OF YOUR ENVELOPE WITH THE WORDS **CONFIDENTIAL NOMINATION**.

New Mexico State Land Office  
Oil, Gas and Minerals Division  
P.O. Box 1148

Santa Fe, NM 87504-1148.

Fax number is 505-827-4739.

Fax communication may not be confidential.

Our Web page address is [www.nmstatelands.org](http://www.nmstatelands.org).

| January |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| Su      | Mo | Tu | We | Th | Fr | Sa |
|         |    | 1  | 2  | 3  | 4  | 5  |
| 6       | 7  | 8  | 9  | 10 | 11 | 12 |
| 13      | 14 | 15 | 16 | 17 | 18 | 19 |
| 20      | 21 | 22 | 23 | 24 | 25 | 26 |
| 27      | 28 | 29 | 30 | 31 |    |    |

| February |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    | 1  | 2  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 |    |    |

| March |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| Su    | Mo | Tu | We | Th | Fr | Sa |
|       |    |    |    |    | 1  | 2  |
| 3     | 4  | 5  | 6  | 7  | 8  | 9  |
| 10    | 11 | 12 | 13 | 14 | 15 | 16 |
| 17    | 18 | 19 | 20 | 21 | 22 | 23 |
| 24    | 25 | 26 | 27 | 28 | 29 | 30 |
| 31    |    |    |    |    |    |    |

| April |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| Su    | Mo | Tu | We | Th | Fr | Sa |
|       | 1  | 2  | 3  | 4  | 5  | 6  |
| 7     | 8  | 9  | 10 | 11 | 12 | 13 |
| 14    | 15 | 16 | 17 | 18 | 19 | 20 |
| 21    | 22 | 23 | 24 | 25 | 26 | 27 |
| 28    | 29 | 30 |    |    |    |    |

| May |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| Su  | Mo | Tu | We | Th | Fr | Sa |
|     |    |    | 1  | 2  | 3  | 4  |
| 5   | 6  | 7  | 8  | 9  | 10 | 11 |
| 12  | 13 | 14 | 15 | 16 | 17 | 18 |
| 19  | 20 | 21 | 22 | 23 | 24 | 25 |
| 26  | 27 | 28 | 29 | 30 | 31 |    |

| June |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| Su   | Mo | Tu | We | Th | Fr | Sa |
|      |    |    |    |    |    | 1  |
| 2    | 3  | 4  | 5  | 6  | 7  | 8  |
| 9    | 10 | 11 | 12 | 13 | 14 | 15 |
| 16   | 17 | 18 | 19 | 20 | 21 | 22 |
| 23   | 24 | 25 | 26 | 27 | 28 | 29 |

| July |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| Su   | Mo | Tu | We | Th | Fr | Sa |
|      | 1  | 2  | 3  | 4  | 5  | 6  |
| 7    | 8  | 9  | 10 | 11 | 12 | 13 |
| 14   | 15 | 16 | 17 | 18 | 19 | 20 |
| 21   | 22 | 23 | 24 | 25 | 26 | 27 |
| 28   | 29 | 30 | 31 |    |    |    |

| August |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| Su     | Mo | Tu | We | Th | Fr | Sa |
|        |    |    |    | 1  | 2  | 3  |
| 4      | 5  | 6  | 7  | 8  | 9  | 10 |
| 11     | 12 | 13 | 14 | 15 | 16 | 17 |
| 18     | 19 | 20 | 21 | 22 | 23 | 24 |
| 25     | 26 | 27 | 28 | 29 | 30 | 31 |

| September |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa |
| 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 29        | 30 |    |    |    |    |    |

| October |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| Su      | Mo | Tu | We | Th | Fr | Sa |
|         |    | 1  | 2  | 3  | 4  | 5  |
| 6       | 7  | 8  | 9  | 10 | 11 | 12 |
| 13      | 14 | 15 | 16 | 17 | 18 | 19 |
| 20      | 21 | 22 | 23 | 24 | 25 | 26 |
| 27      | 28 | 29 | 30 | 31 |    |    |

| November |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    | 1  | 2  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 |

| December |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa |
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 |
| 29       | 30 | 31 |    |    |    |    |



## How may our Oil, Gas, and Minerals Division help you?

### **Unitization & Commingling**

Pete Martinez, 505-827-5791  
Jerome Maestas, 505-827-5783

### **Communitization, Reduced Royalty & Engineering**

Terry Warnell, 505-827-5745  
William Jones, 505-827-6628  
Anchor Holm, 505-827-5759

### **Lease Sales, Potash Enclave, Geophysical Permitting, Geology**

Dan Fuqua, 505-827-5748  
Stephen Wust, 505-827-5774

### **Lease Expirations, Cancellations, Rentals, Assignments**

Stephen Manning, 505-827-5730  
Kenda Halama 505-827-5749

### **Bonds, Shut-In Royalty, OGRIDS,**

Paulette Lucero-Romero, 505-827-5714

### **Miscellaneous Instruments**

Debbie Tise, 505-827-5744

### **Sand and Gravel, Caliche, General Mining**

In Santa Fe (includes Farmington):

Michael Mariano, 505-827-5750

Jack Yates, 505-827-5743

Monica Fresquez, 505-827-5849

In Hobbs Field Office:

Ben Sturgill, 505-392-8736

or William Sonnamaker, 505-392-3697

### **OGMD Office Procedures, Division Administration**

Greg Bloom Assistant Commissioner, 505-827-4489

Larry Roybal, Division Director, 505-827-5746

Debbie Tise, Office Administrator, 505-827-5744