**Carrying capacity reevaluation requests will not be accepted any later than 2 years prior to lease renewal.**

**Changes, if any, in rental fee will be reflected at the next renewal following the reevaluation.**

1. Complete the questionnaire in its entirety and submit it to the NM State Land Office. Please include a map of your ranch that displays all of your leased state land.

2. You will receive a letter acknowledging our receipt of the completed questionnaire.

3. The range ecologist will review the questionnaire, make the necessary site visits, and determine whether or not a carrying capacity reevaluation is warranted.

4. If it is determined that your lease will not be reevaluated, you will receive a letter explaining why.

5. If it is determined that your lease will be reevaluated, the range ecologist will set a date at the end of the growing season to reevaluate the carrying capacity.

6. The carrying capacity will be updated in the lease file and the change in rental will be reflected at the next renewal.
CARRYING CAPACITY RE-EVALUATION QUESTIONNAIRE

LEASE NO.(S): __________________________ COUNTY: ________________________

LESSEE NAME: ________________________ TELEPHONE #: ____________________

HOW LONG HAVE YOU HAD THIS LEASE? _______ YEARS _______ MONTHS

DO YOU SUBLEASE ANY PORTION OF YOUR LEASE/RANCH?
  YES ____  NO ____  IF YES, HOW MANY ACRES? __________________________

PLEASE PROVIDE A BRIEF DISCRIPTION OF WHY YOU ARE REQUESTING A CARRYING CAPACITY RE-EVALUATION AND WHY IT IS WARRANTED FOR STATE TRUST LAND?

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

IS THERE ANY TYPE OF GRAZING PLAN CURRENTLY IMPLEMENTED ON THIS LEASE UNIT?  NO _______ YES _______  IF YES, EXPLAIN:

______________________________________________________________________________
______________________________________________________________________________

ARE YOU WILLING TO DEVELOP A PLAN TO IMPROVE RANGE CONDITIONS? IF SO EXPLAIN:

______________________________________________________________________________
______________________________________________________________________________

RANCH UNIT ACREAGE AMOUNTS:

PRIVATE _________  FEDERAL _________

STATE _________  TOTAL _________

(Revised 06/2017)  Page 2 of 4
PLEASE PROVIDE THE LOCATION AND ACREAGES OF ALL PASTURES THAT INCLUDE STATE LAND AND THE TOTAL ACREAGE OF STATE LAND WITHIN EACH PASTURE

*If a pasture includes multiple TRS’s, indicate only the most central section of State land in that pasture.

<table>
<thead>
<tr>
<th>Pasture Name/Number</th>
<th>Township/ Range/ Section</th>
<th>Total Pasture Acreage</th>
<th>State Land Acreage</th>
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TYPE OF OPERATION AND NUMBERS OF ANIMALS:

COW/CALF ___________ YEARLING ___________

SHEEP ___________ OTHER ___________

EXPLAIN:

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

SEASON OF USE:

YEARLONG _____ SEASONAL (MONTHS USED) ____________________

PLEASE EXPLAIN ANY SUPPLEMENTAL FEED PROVIDED AND THE TIME OF YEAR IT’S PROVIDED. THIS INCLUDES HAY, MINERAL, RANGE CUBES, AND ANY OTHER.

______________________________________________________________________________
______________________________________________________________________________

(Revised 06/2017) 

Page 3 of 4
PROVIDE YOUR ESTIMATE OF CARRYING CAPACITY BASED ON YOUR 
OPERATION.

COW/CALF __________ YEARLING __________
SHEEP __________ OTHER __________

PROVIDE YOUR ESTIMATE OF THE PROPER CARRYING CAPACITY BASED ON A 
HEAD PER SECTION FOR:

PRIVATE: __________ FEDERAL: __________
STATE: __________ TOTAL ACRES: __________

HOW DOES FEDERAL OR PRIVATE LAND COMPARE TO STATE LANDS IN THE 
RANCH UNIT FROM A USAGE AND FORAGE PRODUCTION STANDPOINT?

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

OTHER COMMENTS PERTINENT TO YOUR RE-EVALUATION:

______________________________________________________________________________

______________________________________________________________________________

PLEASE PROVIDE WITH THIS COMPLETED QUESTIONNAIRE A RANCH MAP 
SHOWING LAND STATUS, WATER LOCATIONS, AND OTHER IMPROVEMENTS 
RELEVENT TO YOUR OPERATION SUCH AS BLM ALLOTMENT INFORMATION.

LESSEE’S SIGNATURE: _____________________________ DATE: __________

LESSEE’S SIGNATURE: _____________________________ DATE: __________

Commissioner of Public Lands
Attn: Agricultural Leasing Division
P. O. Box 1148, Santa Fe, NM  87504-1148
Phone: (505)-827-5732

(Revised 06/2017)  Page 4 of 4